

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, DECEMBER 12, 1901.

VOL. IV, NO. 5.

Let the whole nation rejoice and all the people shout for gladness!

**The Canteen Doomed.** Secretary Root resisted all the pressure that was brought to bear on him, and, instead of recommending to Congress the repeal of the law prohibiting the canteen, he declared that the law had not had time for a fair trial and that it would continue to be enforced.

What a bomb shell this was in the ranks of those who have been hanging around the camps of our soldier boys since the law went into force, trying to break down its good influences so as they might get its prohibitions removed. We may hope for the best now; for it would take a pretty reckless Congress to repeal the law in the absence of some suggestion from the war secretary.

"Eternal vigilance is the price of liberty;" so "let us pray and keep our powder dry." If the law has a fair chance the "canteen" is forever doomed—"so mote it be!"

Where would you go to find it? Back to the Scriptures, of course, where everything baptistic is found. Turn to Acts 2:41 and read on through to the end of the chapter, and what do you find? 1, People who

**Our Model Church.** gladly received the Word—converted people; 2, baptized people; 3, an indoctrinated people; 4, a people of abounding fellowship; 5, a hospitable people—they visited each other; 6, a praying people; 7, a cheerful, liberal, giving people; 8, a people who were blessed of God with the respect and favor of those with whom they lived, some of whom united with them every time they came together—a popular people, if you please, were these converted, indoctrinated, handshaking people of the New Testament times. Here is the way to catch the attention of the people and hold them for good and for God and His church here on the earth. Try THIS model awhile.

Since the Congress of Religions met at the World's Fair in Chicago, great stress in certain quarters has been laid on comparative religions. Quite a breeze has been raised in that storm center, Berlin. Prof. Pfeiderer wants a special department comparative religions, while Prof. Harnack strenuously opposes on the good and solid ground.—

1. That there is one religion, which was revealed of God. All others are inventions of men. One has come down from heaven; the other of the earth earthy.

2. The Theological department of Berlin University was established by the gov-

ernment to train men in the ministry. The Bible, the inspired Word of God, is the only necessary text-book.

3. If students or Theologians have a curiosity to know what has been taught by impostors cranks and frauds, they can do so in the department of philosophy and history.

These are courageous words coming from Germany. Let it be echoed in all our great Universities, and more especially at Chicago.

The Board of Trustees of Mississippi College met in this city on the night of the 5th inst., for the purpose of electing a committee whose business it shall be to invest the endowment fund now being raised, as it shall be paid.

**Trustees.** It is apparent that this is an important committee, and therefore should be composed of men of fine business qualifications. The committee appointed consists of Gov. A. H. Longino, Z. D. Davis, vice-president of the Capital State Bank; T. McClelland, president of Jackson Bank; R. Griffith, cashier of Merchants Bank, all of Jackson; and B. W. Griffith, president of First National Bank, of Vicksburg. A finer committee could not be found in the State. It cannot fail to give general satisfaction and inspire confidence in the certainty of raising the endowment to \$100,000.00 and in its permanently safe investment.

Bro. T. McClelland was also appointed treasurer or custodian of the endowment fund, which is growing very rapidly.

With the endowment fund growing rapidly and a fine class of work being done in the class rooms, the brotherhood will naturally become more interested and helpful in all college work.

As salvation is the gift of God to every one who will accept it at His gracious hands, it ought not to be hard, but easy, for us to know whether we have accepted it or not. The Bi-

**The Evidence.** ble makes it plain that we can know assuredly right now, while we live in this world, annoyed by its cares, and overwhelmed by its duties, whether we are Christians or not.

1. We have God's Word for it, that if we believe on the Son we have already come into possession of eternal life.

2. The Holy Spirit dwelling in our hearts, bearing witness with our own spirits that we are saved.

3. The Commandments of Christ are not grievous but are a delight to the redeemed soul; and so if we are Christians we can know by the fact that our love to God expresses itself in keeping His Words. For

He says, "If ye love me ye will keep my words."

4. Then, not to mention but one more, John says, "By THIS, we may know that we have passed from death unto life—BECAUSE WE LOVE THE BRETHREN." If, we find that we love the brethren, all of them, the good and choice ones; and those of us who are not so good and choice, in spite of all their faults—if we do this, it is enough, we may know that we are Christians, for this is the unmistakable evidence.

Since bringing out our paper in bran new type, and making some other changes in its make-up, we have received a large number of letters of very hearty approval. Take the following extract as a sample:

**Our Paper.** "I want to tell you to your face that you are making a great paper of THE BAPTIST. Wife and I were discussing it in our room night before last. It grows better constantly and we are feeling right proud of our State paper. I said in an article for THE BAPTIST once that if it cost \$15 a year I would not raise my family without it. I want my boys to grow up to be intelligent Baptists and to be enthusiastic Mississippi Baptists, and, so, I want my family always to be kept in immediate touch with every department of Mississippi Baptist work. I am sorry for any of our brethren who do not want just that and are not willing to pay something to have it so. I get much pleasure and, I hope, much development from THE BAPTIST. If there had been nothing else in the paper the reports from the brethren about the protracted meetings over the State would have been helpful. You don't know how much real joy I got out of those reports alone. How the Lord is showering blessings upon Mississippi Baptists this year. It certainly calls for our faithfulness and our most earnest and consecrated efforts. I wonder if the Twentieth Century movement and the general stir in mission work, etc., have not had a reflex influence to bring about these rich revivals."

The above lines are from one of the foremost Baptists in the State; one of the most progressive and one of the wisest. Hence, they afford much encouragement to continued and increased effort for the upbuilding of our paper.

The growth in new subscribers is very satisfactory, more so than at any time during the life of the paper. Several pastors have reported the result of their efforts on "Special BAPTIST Day." These results are very satisfactory and encouraging to the management. Many others will report later. We do here and now express our sincere thanks to all who have so efficiently helped us. Everything is favorable; so, hopefully we move on, as God leads.



# THE BAPTIST.

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—BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY.  
—AT—  
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T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Christian Culture.

What is this "Christian culture" about which we hear so much these days anyhow? Is there anything to it? Or is it just a fad of a few old weaklings and a host of younger weaklings that will blow over in a few days?

It is the culture of a Christian, and a Christian, you know, is born—the born-again soul—not made by culture nor anything else short of the grace of God.

It is not the culture that we get in schools necessarily—too often it is no part of that—nor is it that that comes from extensive travel and reading of the magazines.

The world is full of cultured men and women who have not so much as heard that there be any such thing as Christian culture. Worse than that; the churches of the Lord Jesus Christ contain men and women of culture who are as devoid of Christian culture as a hen is of teeth.

Culture of any kind is a result of study, growth, meditation; and Christian culture is the result of study, meditation, prayer and activity on the part of the Christian. This kind of culture is the pure gold of earth, and comes only after much hard toil. It comes from a constant digging into God's Word, the Christian's treasure house, where he can find things new and old, and all more precious than rubies or the fine gold of Ophor.

It comes from deep meditation on God's nature, attributes, ways and wishes concerning us. It comes from a careful reading of religious literature—books, papers, tracts, theses, articles of faith, covenants, hymns and everything that gives information and spiritual tone to our being. It comes from hearing sermons, talks, prayers, addresses, such as we hear at our regular church services, prayer meetings, associations and conventions—the sum and substance resulting from all this is what is known as Christian culture, as that term is used in current literature today.

How much of this do you possess? Not

## THE BAPTIST.

much comparatively speaking would be the honest confession of us all.

But this is just the work and the results that are aimed at in the Christian Culture Course work of the Young People's Movement.

Brother pastor, do you want to see your people become a people of real, genuine Christian culture? Have you got any conviction about the matter at all? Are you just hanging on to the tail end of this so-called Young People's Movement procession for policy sake—just because your young people have driven you into it by their continual coming to you about it? Then you won't do much at it as sure as you live.

But if our pastors go into it gladly to supply a longfelt want in their own lives, as well as people's, then great good will come.

## State Missions.

He who saves his country saves all things and all things saved bless him; but, he who lets his country die, lets all things die and all things dying curse him.

This paraphrase of the epitaph on the tomb of one of our greatest orators, who wrought mightily in behalf of his country, might fittingly be written across every page of our missionary literature. It is susceptible of the broadest interpretation and covers in its application every condition and phase of the question that pertains to the building up of our people.

Love of home and country ought to make us State missionaries, if there were no higher appeals as there are.

When we give our money to aid in preaching the gospel in those sections of our State where the cause is weak and the workers are few, we are contributing that much to the material and moral uplift of our State. Take a community, if you can find one, and there are many, where there are no religious services on Sunday of any kind, and how much is property worth in that community? Who wants to rear his family there? Who wants to live there? Some people have to live in just such places; but, if they were there from choice, the interest we have in Mississippi, the desire to see all her people intelligent, moral and religious, would compel us to help them.

Then we have hundreds of growing communities where there are only a few Baptists now; and who, if they could be helped for one or more years, would be able to stand alone, carrying on the Lord's work without help. And not only that, would begin to give back more than was given to them, this is the history of hundreds of churches in Mississippi today.

The very best churches in the State today are those that have, at some time or other, been helped by some mission board.

The reason above all others for doing this work though, is that the Lord Jesus Christ wants it done, and wants you and all of us to help do it and wants us to help now. There can be no greater reason with Baptists at least, for doing a thing, than that our divine Lord wants it done.

Dec. 12,

And he has not left himself without abundant evidence that he wants us to preach the gospel over every acre of Mississippi's territory.

We do this work through our State Mission Board, the ever untiring Corresponding Secretary of which is our beloved brother A. V. Rowe, of Winona. It is his business to look after the work all the time. Visit the churches, preach, take collections for all objects claiming assistance at the hands of a generous and God-serving people, help the weak churches to find strong pastors and strong pastors to find weak churches, and have the oversight of the work in general. As to how well he has done this great work, large enough to fill the hands and hearts of a dozen men, is shown by the fact that he has been unanimously called nine times in as many years to continue in the work.

It is sad but true that some few churches neglect to take collections for State Missions—it does not appear on their list of objects to which they make contribution. Then there are a great many churches that wait and wait until the money season is gone and the last Sunday in the Conventional year has come, before they take their State Mission collection. And then some, we know, when they do take it, do so without prayer, grace, interest or anything else. If you don't have anything else do have prayer before you take the collection.

But we can do more than that: We can announce it a week, or a month in advance; we can urge every man, woman and child to give, and to give liberally and cheerfully; and tell them that God will bless them if they do, and—yes he will—curse them by withholding his blessing, if they do not.

"Will a man rob God?" is the question that he asks. Will you?—Will I? is the question of the hour for all of us to answer, and answer now, in the fear of God.

## Notes and Comments.

It has been well said that, "A preacher ought to put fire into his sermon, or his sermon into the fire."

Preachers not only ought, but *do* pay their debts as a rule—even when they themselves are not paid.

The church that does not pay its pastor more this year than last is not paying him as much for it costs more to live this year than last.

If we are under obligations to love our neighbor, as we are, he ought to feel under some obligation to make himself lovable.

The Board of Health of San Francisco have recommended that all the miserable citizens of Chinatown be taken to some other part of the Peninsula and colonized, and Chinatown be given to the flames, such a pest-hole has it become. Such a death-hole should never have been allowed on the continent in the first place. Let her be given to the flames, the public safety demands it.

1901.

Whenever the "purposeth" of our hearts allows us to put *one dollar* into the Lord's treasury, when, according to our prosperity, it ought to be two or more, it is high time that said "purposeth" was being sent to the dry-dock for repairs.

In estimating the cost of furnishing the rooms at the Orphanage, at \$50.00 for the small rooms and \$100.00 for the large rooms, Dr. Foster included everything in the way of beds, bedding, chairs, towels, etc.—everything that goes to furnish a room fairly comfortably.

"To hold the people you must hold the pulpit."—Madison C. Peters.

But the pulpit must be held in the interest of and for the people and not the people for the pulpit. The man who does this will find plenty of time to be in the homes of the people for whom Christ died and for whose eternal benefit the pulpit was built.

After all that has been said about paying pastors promptly, a great many of our preachers in all probability, will come to the end of the year, and some of them go away to other fields with their salaries unpaid. Such a thing as not paying the pastor "in full up-to-date" ought not to be known in any church in the land this year.

Our country pastors ought not ever to allow themselves to forget their hard pressed town brethren, "who make more visits than any physician, who make more speeches than a lawyer enjoying a full practice, who study as hard as any college professor, who writes as much as any editor, and whose time is at the beck and call of every man, woman and child in the neighborhood." Let the beatiful fellow-show now existing forever remain.

If every Baptist in Mississippi who has not yet given, would give to the endowment of Mississippi College as liberally as those who have already responded so nobly to the appeal of President Lowrey, what a magnificently equipped college the Baptists of this grand old commonwealth would have. Many of them will do it too. As great as has been the history of our college in the past, and there is not one greater, her greatest history is ahead of her, we verily believe.

Prof. Geo. B. Foster, of the University of Chicago, who is very fond of classing himself with the "wild mustangs" of the denomination, in speaking rather contemptuously of some things "down south" said in the Baptist Outlook: "One of these Southern papers published the statement, a few weeks ago, that one of the most devout Christian theologians whom I know, a man of international reputation, was an atheist!" To all of which the Western Recorder in the name of fairness, says: "We respectfully call on Prof. Foster to name the Southern paper and to name the theologian." That is right; let the names be forthcoming, or forever afterwards hold his peace.

THE BAPTIST.

3

The Western Recorder assures us that Walnut St. Church is not going "towards Rome" in the use of her chimes; that they were made to sing on Sunday and since Easter comes on Sunday they will sing of course on Easter, and then asks, if we would "have the church skip Easter in singing he tchimes?" Not at all; sing your chimes on Easter just as you do on every other Lord's day, and all is well with your chimes and Easter.

The governor of Illinois has issued a proclamation calling on the people of that commonwealth to come to the assistance of our friends, the Boers, in South Africa, by contributing medicines, food, clothing and money. If all the States were to do as Gov. Yates has done, it would greatly help the Boer's cause and—possibly plunge us into such a war with England as the world never saw before.

Let us have peace on earth amongst all the nations—let England hurry it along by getting out of South Africa, if it is right for her to do so.

Bro. J. F. Norman, Madison, writes:

"Find enclosed money order for \$2.00. Please move the figure on my paper from Nov. 17, 1901 to Nov. 17, 1902. Also find 8 cents I return to you for the postage on the picture plate you sent to me. I don't want you to lose a cent on me, I get full \$2.00 out of THE BAPTIST and some boot. The Madison New Hope Church, last Sabbath, unanimously called for the 6th year, Bro. Z. T. Leavell. He is firmly fixed in the affections of our people here. What a grand thing it would be for the Baptist denomination, if you could get the paper in the homes of all Mississippi Baptists."

One thousand delegates composed of lawyers, doctors, merchants, brokers, farmers, preachers and men from all the honorable walks of life, met in San Francisco last week to enter protest against opening this country up as a dumping ground for the slums of China. 20 years ago there were 100,000 men and 5,000 women in this country and these have grown until now we have 125,000. Their women are bought and sold like cattle; and they know no family at all as we know it. As laborers, they get here from 75cts to \$2.00 per day when in China they can get only from 15cts to 30cts per day. If we open our doors to them, China can give us 10,000,000 more as easily as she gave us these who are here, and never miss them. But what would we do with that many vile, lazy, unassimilable Chinamen! Self-preservation is the first law of our being, and we must not allow our country to be overrun by such a worthless horde of people.

## Sunshine for all Christians in Lee County.

The Psalmist David said: "Ret not thyself because of evil doers neither be thou envious against the workers of iniquity; for they shall soon be cut down like the

grass, and wither as the green herb.

I have seen the wicked in great power and spreading himself like a green tree, yet he passed away, and lo he was not; yea, I sought him but he could not be found."

The writer has witnessed the above in his own home county and town. About ten years ago, the good people of Lee county voted to put down the saloon and the saloon went down, but since then the unlawful whisky dealers have defied the law and officers and sold it openly in almost every town in the county, but more especially in Tupelo and Satillo. The wicked were spreading themselves like a green bay tree and seemed to think they were perfectly safe in so doing in open defiance of law and against the opposition of all good men. But it seems that the providence of God has been instrumental through the hands of the officers and Christian people to seize the law-breakers and put several in jail while several others are under heavy bonds and some are being sought, but lo, they are not they have flown away to unknown regions. The fulfillment of the Psalmist's prophecy.

For yet a little while and the wicked shall not be; yea, thou shalt diligently consider his place and it shall not be.

The Psalmist didn't say for us to wait awhile and see if the wicked would turn from his wickedness, but emphasized the "shall not be."

There is no consolation to the wicked to continue in his wickedness, for the Lord said that ill gotten gain would not stay with a man and that the wicked would be cut off like the grass. But to the meek and lowly Christian there is consolation in the promise that the meek shall inherit the earth and delight themselves in the abundance of peace. Besides the above work of the Lord in putting the wicked out of business, God's servants have been instrumental in leading more than a hundred souls to Christ within a short space from us (at Satillo).

Bro. Swain, of Tupelo, received 48 new members into the fellowship of Christ, just three miles east of Satillo, while Bro. Landers of Blue Springs, received about 25 or 30 into the Uklatubba church 3 miles west of here; several have been taken into the churches of various denominations here and elsewhere in the surrounding communities.

The churches above named are our own Missionary Baptist churches and we rejoice with our brethren in the Lord and sing praises to His name on high.

S. P. CLAYTON.

Satillo, Miss.

Truth is the foundation of all knowledge.—Dryden.

Character must stand behind and keep up everything—the sermon, the poem, the picture, the play. None of them is worth a straw without it.—J. G. Holland.

The 5th Sunday meeting of Union Association will convene with Bethesda Church, Jefferson County, on Friday before the 5th Sunday in December.



## Permanent Pastors.

Some things we have been reading in our paper, of late, about "old preachers," have emboldened "Three Stars" (as Bro. Stranberg has nick-named us) to rise again. This time it is to speak of the practice, which most Baptist churches seem to have adopted, of changing pastors every one or two years.

The majority of modern rules and practices, I admit, far excel those of the past, but I am deeply impressed with the fact that many old-time observances were good enough to be handed all down the ages. One of these was, when a church called to its pastorate a young preacher, it meant that the pastor and church were to grow together in grace and experience to a good old age.

Pastors' homes were not so common then as now, but the preacher generally secured a little home of his own, and there oftentimes reared a family, many of their children having grown to man and womanhood without ever having moved in their lives, while father preached by year in and year out (if he was a country or village pastor) to the same four churches, or if the little village had grown into a city they did not turn away from that loved man of God, who had helped them, by his faithful works, to become a power in the land for good, thinking he had outgrown his usefulness and must be cast away as a wornout garment.

Now from my point of view, the long pastorate means much for the church. The better a pastor and people know each other, the better they ought to love one another, and the better work together for the upbuilding of Christ's kingdom on the earth. I have seen some beautiful instances of this kind in my life. When I look back upon the scenes of my childhood I can see the dear, venerable pastor of the old Queen's Hill Presbyterian Church in Hinds county, Rev. I. C. Daniel. Why our people loved him as their father; many of them had never known any other pastor; they had sat upon his knee as an infant, he had fondled them as children, had instructed them in their youth's sweet time, and now when they were fathers and mothers he was still their guide and counselor; the communion between him and the older members of his church was beautiful to look upon. To them he came in the name of the Comforter, in times of sickness and death; and oh! how many a poor mother's heart did he lighten when "the boys went away to the war." Do you think this would have been the case had their pastor been a stranger? Had just been preaching for them a few months?

No, indeed! we do not lay our hearts open to strangers.

Several years ago, while attending the Baptist State Convention in Grenada, we met Bro. Burress, of the eastern part of this State. He mentioned that he had preached to the same people for thirty years. We remarked that he must be a wonderful man. He said, "No, but I preach to a wonderful people."

Yes, that is the secret, my brethren; if

the people do their part in our churches, in nearly every case the preacher will do his. If a church has a large membership it takes a pastor at least two years to get well acquainted with all of his members and get them organized into a good working force, and unless his predecessor has had the church following a systematic plan of work he has an uphill business before him, particularly so, if there is a debt, or church fuss left over for him to set right.

In many of our churches today about the time a pastor gets fully under way to do much telling good, some brother thinks a change of pastors would be advisable, and as he is at the mercy of the church there is nothing for him to do but to seek a new field of labor.

It has been my pleasure to be a close friend to several of my pastors' wives whom necessity forced to gather up their little all and seek new homes, and to say the very least of it, it was very unpleasant.

I know a preacher of the gospel cannot well be compared with business men of other professions, yet in some ways he can. I grant that the one aim of his life is to lead sinners to Christ, but aside from that his service for the local church is, in one sense, purely a business contract, just as much so as when a merchant hires a bookkeeper, or a bank a cashier, and I leave it to any first-class business man if any branch of business can succeed by a constant change of the leading working men. Indeed, no. We often hear of men being employed a life-time in banks, stores, or corporations. Why not in churches? The old saying that "a rolling stone gathers no moss" will hold just as good with a preacher as any other man. The merchant could never expect to build up a good trade who moved to some new town every year; a physician can't afford to work up a good practice in a place, then drop it, and locate elsewhere. I can think just now of but two classes of men who succeed by always moving about. They are drummers and saw mill men. I may be called an old fogey, and not up with the times, but if this constant change of pastors is to go on I think it will be well for us to adopt our Methodist brethren's plan: that of furnishing our pastors' homes.

I have heard it said that "three moves is equal to a fire." If this holds good with our Baptist preachers, some of them surely possess very little of this world's goods. I will close by saying that I believe in a long and close relationship between a pastor and the members of his church, and am sure if we would all do our duty for the Master there would be no need of casting off the old preacher for the new.

## Mississippi Soil Survey.

NEW ORLEANS, DEC. 3, 1901.

DR. T. J. BAILEY, EDITOR BAPTIST, JACKSON, MISS.

DEAR SIR:

I enclose copies of letters received from Mr. James Wilson, Secretary of Agriculture, and Mr. Milton Whitney, Chief of Bureau of Soils of the department of Agri-

culture, referring to a communication which I addressed to the Secretary on Nov. 13th, with reference to subject of soil survey along the lines of the New Orleans and Northeastern and the Alabama and Vicksburg Roads in Mississippi. It appears from these letters that as yet no survey has been made of the territory adjacent to our line, but that a survey is under way in the delta country, and that the Hon. John S. Williams of Yazoo City, Miss., is taking a deep personal interest in the work of the soil survey in that State, and is very desirous of extending it south of the area that is now being surveyed.

May I not ask your co-operation in securing an extension of the survey so as to take in the entire southern part of the State, at least to the extent of covering our line between Vicksburg and Meridian, and Meridian and Pearl River, which is the state line between Mississippi and Louisiana? My object in urging this is in order to develop from the scientific standpoint of the Agricultural Department experts just what in the way of fruit and vegetables or grains can be best raised with most profit in the various communities along our lines.

It occurs to me that if this matter is called to the attention of the Congressman from your district through letters from the prominent members of his constituency that more than likely it will be very readily arranged with the Department of Agriculture to have this done at an early date.

It is quite evident that the full possibilities from an Agricultural standpoint have not been developed, and if we had an authoritative report from the Agricultural Department of the United States, it would give us very valuable data upon which to base advertising and other arguments through the press and otherwise to induce immigration and further development of the territory. This can only result in the greatest benefit to the owners of the lands, as well as to the business communities in the towns along the line.

I realize that the Experimental Station at McNeil will do a great deal along these lines, but I still believe that if we can secure the co-operation of the Agricultural Department, much may be attained that will be of value. In evidence of the value of this sort of information, I take the liberty of relating to you the story told me by Dr. E. St. John while Vice President and General Manager of the Seaboard Air Line. Being desirous of developing the country along the line, he induced the Agricultural Department to make a soil survey on certain parts of the line, and through it, discovered a territory in Carolina especially adapted to the growing of hops, resulted in land which had formerly been worth about fifty cents an acre becoming as valuable as the rich rice lands of Southern Louisiana and Southwestern Texas. This fact probably would have lain dormant or undiscovered for years had not a soil survey of this sort been made.

It is entirely possible that there may be discovered through this soil survey possibilities in the territory adjacent to our

1901.

lines as great as existed in the case in point. In any event, it will cost nothing to try it, and if the results prove profitable will be that much ahead.

May I not rely upon your co-operation?

Yours truly,

G. H. SMITH,  
G. P. A.

DEPARTMENT OF AGRICULTURE  
OFFICE OF THE SECRETARY,  
Washington, D. C. Nov. 19, 1901.

SIR:

Your communication of November 13, is at hand and in response thereto I beg to advise that as yet no soil surveys have been made by the Department along the line of the New Orleans and North Eastern or the Alabama and Vicksburg Railways. A soil survey is now in progress in Yazoo County, Miss, the lower edge of which will extend to within about twenty-five miles of your line at Jackson and Vicksburg. This is the first work that has been attempted by the Bureau of Soils in Mississippi.

Respectfully,  
(Signed) JAMES WILSON,  
Secretary.

GEO. H. SMITH,

G. P. A., N. O. & N. E. R. R.  
New Orleans, La.

U. S. DEPARTMENT OF AGRICULTURE,  
BUREAU OF SOILS,  
Washington, D. C. Nov. 25, 1901.

DEAR SIR:

Your letter of November 13, to the Secretary of Agriculture has been referred to this office for further reply. I would say that Hon. John S. Williams of Yazoo City, Miss., has taken a deep personal interest in the work of the soil survey in that State, and is very desirous of extending it south of the area that is now being surveyed. We shall furnish this year a strip twenty-five or thirty miles wide north and south and extending from about fifteen miles east of Yazoo City on the bluffs over to the Mississippi River, taking in about thirty miles in length of the delta. I have just returned from the area, and Mr. Williams has urged the extension of the work south to Vicksburg, taking in all of the delta between the Mississippi and the bluff, and also the up lands as far east as the Illinois Central, so as to cover the truck lands around Madison and Crystal Springs. The south boundary of this proposed area will probably lie just north of Crystal Springs.

There have also been many requests for us to enter the southeastern part of the State, but if Mr. Williams' plan is carried out, it will take the soil survey down into your territory. In view of this fact, it might be well for you to write Mr. Williams and tell him of your interest in the matter.

Very truly yours,  
(Signed) MILTON WHITNEY,  
CHIEF OF BUREAU.

GEO. H. SMITH,

G. P. A., N. O. & N. E. Ry.,  
New Orleans, La.

## Coffeeville Baptist Church.

R. C. Blalock, our brand new pastor, has preached his first sermon, and we are all in love with him.

Our nice little church is brim full of new seats, and the pulpit is a thing of beauty. If you only knew what consecrated Christian women we have in our church you would understand this.

Yes, we have just sent the Orphanage \$115.00 and our church is supporting an orphan each month besides this.

Well, you say this is "BAPTIST day," and it has rained here all day, and we have had no preaching, but here is a check for \$12.00 any way. Find list below.

A MEMBER.

## Crystal Springs.

We are gratified that in the round up we will give about \$300.00 to the Orphanage at Jackson. This includes the \$100.00 given by Dr. and Mrs. L. M. Dampeer, to furnish a room and also includes a box sent by the Sunbeams worth about \$25.00. We thank God for the liberality of our people. We will be able to close the year with all financial obligations met. We have done some improvements and bought a \$700.00 organ and contributed over \$1,000.00 to outside benevolence.

Our Baptist paper grows better all the time. God bless the editor.

W. A. McCOMB.

TO THE BRETHREN:

I do most earnestly bespeak your attention to my request in behalf of the Board for information that will enable us to make a great day of the thanksgiving that has been proposed. If too busy to write, send me a Minute of the Association, or have the clerk send me one.

Truly,

A. V. ROWE,  
Winona.

## Blue Mountain.

Our new pastor, Bro. McMillin came to us Dec. 1st, and began a protracted meeting the day after his arrival. He has preached the gospel with his usual vigor and plainness and the Lord is blessing the message to the salvation of souls. Something like 40 professions of faith so far and the meeting is not ended. Miss Bird Stapp is with us singing the gospel almost as forcefully as Bro. McMillin can preach it, and we feel that her work has been a great blessing. More anon.

On account of the meeting we did not observe BAPTIST day yesterday, but hope to do so later.

Your brother,

B. G. LOWREY.

## Not a Yarn but a Thread.

In last week's issue of THE BAPTIST, Prof. Lowrey spun a yarn, but it was yarn of the most substantial texture—both warp and wool being golden threads of truth.

Now it is not my purpose in this squib to spin a yarn, but a thread, warp, and I'll let those who would make the appli-

cation fill in the wool.

A casual observer can see in our churches a great many—perhaps a majority—of the members not enjoying their religious privileges. This lack of spirituality is due to the individual himself. Perhaps I can make my meaning clearer by illustration. If the management of a corporation should employ a man to do a certain piece of work, it would depend upon the earnestness with which the task was undertaken, whether or not the employee would be further retained. Just so in God's vineyard. Every regenerated soul is called to a certain work. If he enter into it with interest there will be other and broader fields of labor opened up to him, and in the same proportion will his heart be filled with joy, his service becomes a pleasure, and his knowledge of God concerning him be enlarged.

Let no man, whether he be layman or preacher, lay the unction to his soul, that, because God has called him to a work, he is going to continue in it. For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath. Hence service begets service, and service, growth, and growth, joy.

It is unnecessary to enumerate the various kinds of service, but one of the most effectual is by serving others, and the pastor is one of "the others." Though he desires and must have your prayers and co-operation, and by way of parenthesis, let me say that there is nothing that stimulates co-operation so much as prayer, he needs and must have your financial support and that, too, at the time it falls due. If any who may read this should feel a desire to reconsecrate himself to the active service of God, let him take courage and feel assured that the Master stands ready to restore unto him the joy of his salvation and to acknowledge his service. "And the king shall answer and say unto them, verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

A. J. AVEN

Mississippi College.

## Notes on Bro. T. D. Bush and his work in Louisiana.

Bro. Bush came to Louisiana 13 years ago. During this time he has built six churches, ranging in cost from \$600.00 to \$3,100.00.

He is now pastor of Leesville and Many Baptist churches, at a salary of \$800.00. He has done a great work at Leesville this year: Built a church house at a cost of \$3,100.00, 42 accessions, collected and expended \$3,270.50; membership is now 65. Many church has been revived and built up through his effort.

Bro. Bush now feels impressed to go back to Mississippi, his native State, and spend the remaining part of his life. He wishes to settle somewhere on the G. and S. I. railroad.

If there are any churches needing a pastor, we can safely recommend him.

Brother Bush is a good preacher, full the spirit, and it is conceded by all that is one of the best pastors in the State.

GEO. F. MIDDLETON.



## Reminiscences of Fifty Years Amongst the Baptists of Mississippi.

BY J. T. FREEMAN.

NO. VI.

The year of 1854 was a very eventful one to the writer. He was invited by Professor Urner to deliver the annual address to the college at commencement, and deliver diplomas to first graduates. He did not attempt to read his address and therefore passed respectably. In a short time afterwards he was called to take charge of Mound Bluff church, Madison county, of which Dr. W. L. Balfour and Wm. Jordan Denson were leading deacons. Dr. Balfour's income then was 3,000 bales of cotton, at \$50.00 per bale. Denson's was 1,000. Other members graded down to 100 bales; the latter felt very poor, by comparison if cotton was worth \$50.00 per bale.

The wealth and intelligence of the South was mostly in the country before the war. Wealth wielded an influence then, as now, and rightly so, when in consecrated and Christly hands. I never have seen a more pious church, with all due deference to progress in spirituality, that I have witnessed since. Balfour's first subscription to the endowment of Mississippi College, was \$3,000, and the aggregate of the church was several thousand more.

This endowment was lost by the war. About this time Walter Hillman was chosen teacher of The Central Female Institute, as it was then called, and had taught one year. The school was connected with the college and managed by the same Board of Trustees. The Female School property and management were in the way of College trustees and the trustees were a hindrance to Bro. Hillman. He came to the writer of these memoirs, to intercede with the trustees, through the Mound Bluff Deacons, afore mentioned, to separate the two and sell to him (Hillman), the property appropriated to the Female department, and for a valuable consideration it was made an individual enterprise and under Bro. Hillman's management, aided by his talented wife, it won the grand reputation which Dr. Hillman left at his death, and which is maintained by Dr. J. L. Johnson.

This statement may not be minutely accurate, but, literal details, are not important now. Nothing succeeds like success, is a good old chestnut proverb.

The writer will now assume the Ego.

Dr. Hillman was a lovely young man. We were about the same age, and congenial. In 1855, I was called to the care of the Clinton church, for half-time still living at Mound Bluff, 15 miles distant in Madison County. Dr. Hillman was induced by the pastor to be ordained to the ministry. During that year 1855 I held a meeting of days with the church, through the power of the gospel which is the power of God unto salvation, even to the chief of sinners, and of whom Paul felt to be one, and so many other struggling pilgrims, with the writer, with tears do say in childhood's simple language, me, too, Paul.

## THE BAPTIST.

Between 50 and seventy-five were baptized and this senex feels sad, when he can not remember but three of that number and they, to use Ian. McLaren's Scottish phrase, have slipped away. I mean Pro. Menger, Hillman's celebrated master of music, Prof. Steed, one of the college faculty, who afterwards returned to Georgia, whence he had come, and became an eminent minister, a senior in college (Bro. Gordan), who was afterwards ordained to the ministry and made a most enviable reputation.

He had a sad death at Okolona where he was some twenty years since, and was burned to death by an explosion of a lamp, during a revival in that church. He was a great loss to Mississippi. A cruel death! One of those casualties that happen to the wise and good, that constrains us to say with Paul through the spirit, "Without disputation great is the mystery of Godliness."

I have not seen Clinton for thirty years more or less. If I were to go there now, with its brighter face and host of young and hopeful faces, with few exceptions, a new generation, I would feel

"Like one who treads alone  
A banquet hall deserted."

No, one or two witnesses remain. That grand old *Emeritus*, Dr. W. S. Webb. No man connected with the up-building of Mississippi College has or can win his mead of bright fame and honorable mention more than he. I generally think that the word "preservation" of "the saints" more applicable to us, backsliding children, than "perseverance." He has *persevered* as well as been *preserved*. His memory is blessed. And there is Bro. Geo. Whitfield, the standing and walking committee man, on Foreign Missions. He always exceeded our expectations, when he read his reports. The writer laid his unworthy hands upon Brother George in ordination soon after the war. He afterwards crossed swords in forensic dispute with his father in the ministry on that part of the 8th chapter of Romans, "Whom he did foreknow, them he did predestinate." He did not think I was sufficiently iron clad on predestination. Well, well. Bless George Whitfield. Bless that dear wife of his who was so much beloved in Starkville church.

I am getting weary. One more number, mostly on minister's children, and I will say adieu to my patient readers and perhaps more patient editor, to all of whom I owe thanks for the privilege of "shouldering the crutch to show how fields were won," and then some history. Then we will rest.

On second thought I deem it best to end with this number. It is due Bro. L. S. Foster to say, I have not written these memoirs in complaint of his handsomeness, and well-written history, his volume of Mississippi Baptist Ministers. He did well and did me more than justice in that work, for I gave him no help, except as to time and place of my birth and first start in the ministry. He is one of our best writers. I have just read his late book, "From Error's Chains"

with pleasure and profit, and would recommend it to all my friends. I would bless that bright faced wife of his, whose smiles make sunshine of the "The Orphans."

I would say now as to minister's sons. It is a standing proverb in Christendom, as a legacy from the State Church of England, "That the minister's son is usually the worst boy in the parish." It is usually the reverse. I did not mention Rev. Bro. Eager, the first field agent of the College endowment interest before the war. He raised a family of boys, several of whom have made first class ministers. Gen. M. P. Lowrey, whose fame is State wide and needs no eulogy from the writer. As some one has said, "Thank God for the Lowrey family," and if the accumulating wealth of our people and faith gives liberally to the talented young president of Mississippi College in his present efforts and appeals, the \$100,000 will soon be raised. There is also the distinguished Pastor of the Baptist church of Starkville, and for more than twenty years the moderator of Columbus association, Dr. T. G. Sellers, whose family of eight or ten children, are as a crown of glory to him. His sons are devout and successful, one of whom was, for awhile, professor in Mississippi College. The two distinguished ministers, Doctors Thos. and Geo. Hale, now in other States, were his cousins and wards, raised in his family and educated by him and licensed and ordained by his church.

I may be pardoned, for a more extended notice of Dr. Sellers. I did not know him before the war, on whom I expected to dwell mostly in my notice of Starkville, expecting to return in future numbers. But as I now close my notes, I must say of him that he was the most successful pastor and moderator I ever knew. The writer alternated with him several times in this church and to the day of his death we were intimate friends in the bonds of tender, Christian love. His great success was attributable to his remarkable prudence and diplomatic management. If he had been educated in State craft and politics, as his profession, he would have filled the past of ambassador to any court in Europe. His church and people of this community loved him with deep and tender affection.

I might multiply references to the success of minister's sons. Some Englishman of late has followed out the same train of thought for England, and says in conclusion that fifty per cent of English celebrities are the descendants of ministers or of their daughters, meaning, I suppose, that preachers raise the noblest girls as well as boys. Let us rest.

## Revival News.

Two good meetings have recently transpired. At Forest, on Friday night, the 11th of Oct., Bro. C. G. Elliott, with the pastor, began a meeting which continued eight days with two services—10 a. m., and 7:30 p. m., each day. One—a young lady of fine character, Miss Nancy Kirkland—had already been approved for bap-

1901.

tism; which number was augmented by the addition of eight others, all of whom at the close of the meeting put on the Lord by baptism in the railroad pond five miles west of Forest. One of the number was the excellent wife of Col. J. J. Crain, one of Forest's most progressive citizens, a well known commercial agent and a useful and helpful member of our church. The good lady is also a daughter of Bro. Antly, a Baptist preacher, long and favorably known for his good work in Central Miss., whose widow, one of the excellent of the earth, also has her home in Scott county's brisk little capitol. The other accessions were all young people out of the best families in the community.

Bro. Elliott's preaching was of a very high order of expository and practical excellence, was greatly appreciated by the church and people of which they showed the highest appreciation in more material ways than words, though earnest expressions of gratification were not wanting.

At Enterprise we began another meeting on Friday night the 15th of Nov. Dr. Venable came on Monday and we went through the days till Wednesday the 27th, with two services each day except Sunday when there were three. The visible results were twenty-one accessions to the church—nineteen of whom were for baptism. With the exception of three these were all young people from among the best families in Enterprise. In both of these meetings the Lord was perceptibly with his people and wrought a great work for his own glory.

Bro. Venable was at his best and did the best preaching of his life, we think, at any rate the best we ever heard by him if indeed so good.

The appreciation of the Enterprise people was gratefully expressed in very pleasant and suitable ways. Our people at Forest and Enterprise will always hold the good brethren in kindly remembrance.

We held two other meetings, one at Shubuta with Bro. J. R. Johnston, and one at Puchuta with Brother R. S. Gavin, both of whom preached well the gospel of eternal truth greatly to the edification and satisfaction of our people. The times of holding, seemed not to be propitious, on account of the great prevalence of sickness. The visible results were one for baptism at Shubuta and a good uplift for the saints.

Yours in hope,

J. A. H.

## Ordination.

Bro. R. C. Blalock was ordained to the work of a gospel minister by the church at Houston, Sunday night Nov. 24, 1901. The council chosen by vote of the church were all present. Preliminary examination of the candidate by the council was conducted on Friday afternoon. Then there was a public examination before a large, deeply interested congregation. This examination proved pre-eminently satisfactory, and after formal recommendation of the council, the church unanimously and heartily ordered the ordination. Rev. E. E. Thornton conducted the

## THE BAPTIST.

7

examination, Dr. E. B. Miller delivered the charge and presented the Bible. Rev. J. R. Sumner offered the ordaining prayer, Rev. J. Parker White presided.

Rev. Blalock goes at once to become pastor at Coffeeville. He is a great man of great promise, bright in intellect, fervent in spirit and strong in faith. He is a convicted teacher all along the line of Bible truth.

J. T. GARRETT,  
Clerk of Council.

Houston, Miss., Nov. 25, 1894.

## A Trip to Texas.

I left home on the morning of November 11 to go to Texas to assist Pastor McClurkin in a meeting at Hearne. I had assisted him in several meetings before this.

After the meeting of the State Board at Jackson on the afternoon and night of the 11th and the morning of the 12th I proceeded to Texas over the O. & C. to Shreveport; Texas and Pacific from Shreveport to Longview; thence to Hearne over the L. & G. N., arriving at Hearne the evening of the 13th which was by far the best time I ever made going to Texas. This is a splendid route for fast time and good connections.

We had a good meeting at Hearne. I do not know how many conversions or how many united with the church. But the greatness of the meeting consisted in a real revival in the church. It seemed to put on new life. Bro. McClurkin has been there more than four years and done a good work. They have grown under his ministry from two Sundays a month to full time.

After we closed the meeting I ran up to Marlin where I was pastor the six years I was in Texas. I found the whole town in a stir over a meeting at the Baptist church house in which W. P. Fife was doing the preaching. It was without a question the greatest meeting I was ever in. There were some things in the meeting it would do well to publish if I had time to write them. All classes of people were converted from the hardest characters back to the most cultured and refined people in the town. It was simply great. When you see where people condemn Fife as an evangelist, say that I never saw a greater.

But what of Starkville while I was gone? I had arranged with Brethren Kincannon to preach one Sunday and Sunday night, Wilkinson to preach another and W. H. Thompson to preach the other. They all filled their promise and did it acceptably. It was my pleasure to be home to hear Bro. Thompson. It was a privilege to me to hear the plain Gospel preached so simply as he preached it. The members of the church were agreed that Brethren Kincannon and Wilkinson preached equally well. Happy the churches to whom all these brethren preach. May the Lord bless them abundantly in their respective fields.

M. K. THORNTON.

## Field Notes.

The B. Y. P. U. held at Wesson found the paper man an interested visitor, and though long delayed, it may not be out of

place for him to say that he was greatly pleased with both the hearing and the seeing. Given: this meeting being a fair sample of such gatherings, the oftener held the better, is the unbiased opinion of the writer.

The silence of the interview in the past three weeks is to be charged to pressure of business, rather than to indisposition. During and since the meeting at Wesson the good people of Hazlehurst, Crystal Springs, Gallman and Terry have been visited and renewals and new subscribers have rewarded the visits. All those towns are blessed with good churches and able pastors who are carrying forward the Master's work encouragingly. Pastor Lee has the work at Wesson well in hand and is doing a noble work for the Lord. Pastor Williams, of Hazlehurst is a new man to the State but already he has a strong hold upon the affections of his people. But how could it be otherwise with one so genial as he! The saints at Hazlehurst are to be congratulated in securing his services. May the Union, begun so auspiciously, continue long to the glory of God, and the highest good of the church.

The Crystal Springs pastor, Bishop McComb, is a noble worker in whose hands the cause of the dear Master must greatly prosper. He is highly esteemed for his work's sake. May the Lord multiply his kind. Bro. Low has done a noble work at Gallman and now the Lord rewards him by giving him more and larger work to do. The sweet spirited Ellis, who leads the Lord's hosts at Terry, though last is not least, in worthy service in the Kingdom of Christ. He is building on the solid rock. It was the privilege of this scribe to preach for the saints at Terry, Crystal Springs and Gallman. By special request preached a Thanksgiving sermon at Gallman.

In closing he hereby extends the hand of fellowship to his brother in travail, Bro. M., and very sincerely reciprocates his kindly wishes—especially that he may be saved from despair.

May THE BAPTIST and all its true friends enjoy a happy Christmas, and ever brightening prospects in the future.

Sincerely,  
O. M. LUCAS.

All our unanswered prayers, all our wild wishes that are not fulfilled, all the delays of consolation and relief—they all cease to be utterly bewildering and exasperating when we know and hourly remember that every one of them goes up into the presence of a God who is as full of the compulsions of wisdom and holiness as he is of the impulses of love. . . . By and by we come to know through many experiences which almost broke our hearts as we received them, but which we now thank God for in our grateful prayers, that a million disappointments of our wishes are a cheap price enough to pay for the conviction rooted and grounded immovably at the very bottom of our souls that God must do the right, that however he may love a child of his, he cannot for that child do anything that is wrong, or leave anything that is right undone.—Phillips Brooks,



### My Work Continued.

It was announced through THE BAPTIST last October a year ago that I would "do the work of an evangelist" for one year. The same opened at Clinton, November 5, 1900, and closed at McComb City November 3, 1901. It has been a delightful season—the most satisfactory year of my life. In each place, after consultation with the pastor, we have striven to strengthen the church on all points doctrinal and practical. It has been a flowing well of joy to realize the presence of the Holy Spirit and honor Him by conscientiously following New Testament method and teaching. The Lord has greatly blessed me in good health—am stronger and weightier than ever. Reasons for remaining in the work multiply and it seems to be the will of God. Now if it is the will of pastors and churches that I spend the whole of the time in Mississippi conducting revivals gladly do I acquiesce. It was not possible for me to aid several pastors wanting my services, caused by two or more calling for the same date. Pastors wanting an evangelist should write him at least three months before the date of the proposed revival. But should they fail for good reasons write him anyway stating fully the situation. Having declined a full year's work in another State, I hold myself ready for service in Mississippi. This does not exclude the possibility of an occasional meeting beyond our borders.

E. B. MILLER.

West Point, Miss., Nov. 27, 1901.

### From Atlanta.

Atlanta First Church is now a greater power in the Kingdom than ever before. In Bro. Landrum, their matchless leader and pastor, they have a veritable Napoleon. They are reaching high water mark in gifts and interest in all missionary and benevolent denominational enterprises. The Second Baptist have decidedly the finest church building in Atlanta and possibly the finest in the South. They are a mighty host for God. Bro. J. L. White, their gifted, genial, eloquent pastor, recently from North Carolina, is a great director of Baptist affairs and is full of the spirit of work. Great things are expected from Bro. White's leadership, under God.

Bro. L. G. Broughton—I guess it is hardly necessary to tell Mississippi Baptists that his church, "The Tabernacle," is the place where pentecostal activity is perennial, and the thunders of Sinai roar incessantly, against every form of sin and vice. The Tabernacle is the largest church in Atlanta. Seats about 2,500 and is packed from auditorium to gallery at every service. Hundreds often being turned away for lack of room. Broughton attacks sin and Satan wherever he shows his hideous mien. In high places or low bottoms, it makes no difference.

We have some fifteen to twenty other Baptist churches in the city and suburbs, all doing valiant co-operative work for our Master. The writer has recently resigned the pastorate of the Edgewood Avenue Church and will now devote my time for a

while to placing my now Famous Dyspepsia Cure in reach of every suffering brother and sister possible. The hundreds of brethren and sisters who have taken it all gladly testify that it is indeed a most wonderful and certain cure for the awful malady of which it is a specific. It is of the highest scientific character. Would like to send a sample to any suffering Mississippi brother or sister.

We have just fought and won a good fight in Georgia for our beloved Mercer University, in successfully "raising" \$50,000 and securing \$15,000 more from John D. Rockefeller, increasing the endowment of our State denominational college \$65,000. Ye Mississippi brethren will remember Mercer University, as it was to preside over the affairs of "Mercer" that we robbed you of that strong worker, J. B. Gambrell, who is so wonderfully bringing things—big things to pass in Texas, under God.

Fraternalty yours,

REV. EDWARD H. WALKER.

Box 92, Atlanta, Ga.

### The Paper.

On my return from Texas I spent some time in the office of THE BAPTIST with Brother Bailey. He is full of hope and energy in getting out the paper. He said he was anxious to still increase its usefulness among the brethren. His idea is to make it a real Baptist news paper. He thinks (and I agree with him most heartily) that if we pastors will drop him a note or a postal card regularly telling of our own work and of the work adjacent to us that we will have this very newspaper. I think so too. Suppose we do this. I commence with this issue. It will take every one of us to bring it to the fullest measure of efficiency.

M. K. THORNTON.

The Rookery of Jackson is simply sparkling with beauty on every side. Enticing gift things at enticing prices greet the eye on every turn. No store anywhere has such a stock of Art Pottery and Bric-a-brac. If you can't come to see us send us your mail orders—we are no further from you than your nearest mail box.

### Field Notes.

A recent visit to Monroe, La., was greatly enjoyed. It was the privilege of the scribe to shake hands with a godly number of old friends, several of whom will read THE BAPTIST next year. Rev. J. S. Edmonds, the pastor at Monroe, was found hard at work leading the saints to higher and nobler living and feeding them on the strong meat of gospel truth. He is a vigorous thinker, a strong preacher and an uncompromising Baptist. Mississippi Baptists will not object if he furnishes some "thoughts for thinkers" for the columns of THE BAPTIST.

Ten days with pastor W. S. Rogers on his field was most pleasantly spent lately. Harmony and Countyline churches were visited and "THE BAPTIST" man was allowed to hold forth the Word two days at

each place. A goodly people they are and pastor and people are happy in maintaining mutual admiration for each other.

Some preachers are not content with their lot; but not so with this pastor. Perfectly happy and perfectly contented is the way he puts it with his field and people!

In the home of this brother the rambler found welcome and shelter. It is so delightful to feel home-like by the stranger brother. May the Lord reward his servants who with good cheer give such gracious welcome! At Hazlehurst in the home of Brother J. Q. Martin and Sister Marks, your scribes, was given a like welcome. At Gallman Sister Rhymes made him feel doubly welcome.

By the way, it may not be generally known that the country round about Gallman is wonderfully productive. The finest crops seen as yet in the State are here. A day in the country hereabout was profitably spent and pleasantly enjoyed.

More anon,

O. M. LUCAS.

### A Commendation.

In the interest of the gospel of our Lord Jesus Christ I want to commend Bro. E. B. Miller of West Point, Miss., to all who need evangelistic help. For nearly two years I knew him as my beloved pastor, and just recently it was my good fortune to be with him in a two week's meeting at Houston, during which I was so much impressed with his fitness for the work of an evangelist that I am constrained to say so.

His preaching is such as inspires confidence in the eternal purposes of grace; and is a rebuke to the faith of all who are at all loose on the handle with regard to the issues of the kingdom. He is evidently settled and grounded in the belief that the simple declaration of the gospel is sufficient to save the last one of the lost sheep. For at no time during the two weeks referred to above did we find him going a-field for other material than a crucified Savior.

Well, your patience would not bear with me to tell all that I know of his excellent qualities for this work to which he feels called.

But what I want to make special mention of is his tact. What a precious article that is among those who are set for the defense of the gospel! It is so difficult to know just when to "draw a bolt from Sinai or fetch a cordial from Calvary." I would not claim for anyone perfection on this point, but Brother Miller is marvelously successful in his readiness to draw the sword or lift up the cross. But when it comes to dealing with the prejudices of people against the truth, I am very sure I have never heard his equal. "People have prejudices, as a result of education or of some past experiences. It is all wrong, no doubt that they should have them; yet, there they are, and we should avoid crossing them too violently. Seek rather to undermine them. Behind these prejudices and false notions the deceitful heart hides itself and keeps from close quarters with the

truth. So, instead of an open attack, we must needs 'fetch a compass' and outflank them."

All this Bro. Miller knows; and does with grace and skill.

Brethren, in the interest of the work let's keep such a man busy.

R. C. BLALOCK.

Coffeeville, Miss.

### HILLMAN COLLEGE.

We expect to make room for four more girls by January 1st. If you want to come to Hillman write at once to

John L. Johnson, Pres.,  
Clinton, Miss.

### A Reply.

In your issue of October 31 I see "Preacher" criticises my article on Cooperation.

After quoting what I said about the few evidences of prosperity seen in a day's ride through the country, he says: "The statement is freighted with error. The first being that the country gives no evidence of prosperity."

I would like for "Preacher" to read again. I said, "You can count on the fingers of one hand all the farms and homes that indicate prosperity."

I appeal to those who travel through the country if this is not too true.

He also says, "The abundant evidence is the part of country life I like."

I admit that when "Preacher" goes through the fatted chicken is killed, the preserves, and canned fruit, over which the good wife has perspired so freely, is brought forth and, if it chances to be "hog killin'" time, backbone, sparerib and sausage are in "evidence." But is it possible that this is the part of country life that "Preacher" likes so well?

That country people have plenty to eat, I believe; and, if they do not, they need no sympathy for not having. That many of our country churches are financially weak, is true; that they need development in Christian giving is also true. Right here is where I would like to ask the question: Who is better qualified for this work than the best educated of our ministry? too few of whom pastor our churches. The country churches praise God for such men as J. L. Pettigrew, J. P. Williams, J. E. Thigpen, J. R. Johnston, P. A. Haman, C. L. Lewis, and some others that might be mentioned, who so faithfully labor for them.

That all the "good and rich people have moved to town" I have never said, nor do I so believe. But what I would like to say is that these poor churches need the help of their more favored sisters.

The country pastor needs encouragement. I said: "We are working these fields (cities and towns) to the neglect of fields more fruitful."

Is it not true that most of the accessions to country churches are by experience, and a large per cent, if not most of the town or city, by letter,—and many of them from the country churches?

Read the account of the meeting held in

## Jackson's Great Dry Goods Store JONES BROS. & CO.

### Dress Goods.

We have all the new weaves in all the new rich Autumn shades. In selecting from our superb stock you have the satisfaction of knowing that every yard on our shelves was made for the Fall of 1901. We have none from last season.

You can better judge the saving you will make when you see the goods.

DRAP DE PARIS, a very stylish fabric 45 inches wide, in black and five new shades, at, per yard.....

\$1.50

50-inch COVERTS, four new shades—a very desirable cloth—at, per yard.....

\$1.00

THIBET SUITINGS, full 54 inches wide, five new shades, excellent for entire suit—a splendid value—at, per yard.....

\$1.50

POPLIN GRANITE, a new pinhead weave, 54 inches wide, black and 8 new shades, at the popular price of, per yard.....

\$1.15

MELROSE, 36 inches wide, black and all colors; looks like a dollar fabric; special, at, per yard.....

50c

At 50 cents a yard we show splendid values in Flannel suitings, Coverts and Solices.

45-inch satin-finish Prunellas, in the leading shades, at, per yard.....

\$1.00

Black Storm Serge, 45 inches wide, 65c value, at, per yard.....

45c

Imperial Black Serge, 50 inches wide, \$1.00 quality, at, per yard.....

75c

Imperial Black Serge, 50 inches wide, \$1.50 quality, at, per yard.....

\$1.19

Black Shark Skin weave, 42 inches wide, \$1.00 quality, at, per yard.....

75c

Black Pebble Cheviot, very fine quality; special value, at, per yard.....

\$1.45

We are showing some very handsome Black Goods in novelties, at \$2 to \$3 per yard.

Water Valley, in THE BAPTIST of October 31. Fourteen joined by letter, one by experience. If such preaching had been done in some country church, I believe there would have been rejoicing in Heaven over more than one soul saved. It might not have been so profitable to the visiting brother.

Look up your BAPTIST and read the revival news from the churches and see what a large per cent of the conversions are from the country churches. Some of these churches are in small towns but are really country churches.

That these churches may be developed along all lines of duty is the prayer of

LAYMAN.

### Houston Meeting.

We have just closed a fine meeting at this place. Bro. E. B. Miller did the preaching. We enjoyed his strong presentations of the doctrines of grace and faith. It was our pleasure to have Bro. E. E. Thornton with us for the whole time. The meeting continued for fifteen days. I buried 17 young people in baptism on the evening of the 24th inst. There have been 87 baptized into this church since I came to it seven years ago. We have grown from 65 to 133, and now have the strongest church in the place.

Bro. R. C. Blalock was ordained on Sunday night as a closing service to our meeting. The Presbytery consisted of Brethren E. E. Thornton, E. B. Miller, J. R. Sumner, and the writer.

Bro. Blalock will go to Coffeeville at

### Millinery.

Our Millinery Department is in new quarters more room and better lighted; but the most important news is of the stock. It is larger and finer than ever. We say, without fear of contradiction, that we show the finest and most beautiful stock of Millinery ever seen in Jackson. At our formal opening, due notice of which will be given, we will show many Hats, direct from the leading millinery establishments of Paris, which will be the first imported Hats ever shown in Jackson.

When you have seen the Department in its new quarters, you'll be glad to know that there is such a Millinery store (for it's really a store in itself) in this city. All the newest, ready-to-wear Hats are now on sale, and you are welcome to see them.

### Silks.

Our silk stock surpasses any ever shown in Jackson. Our prices are economic from the fact that we do not observe the general mercantile rule of profit percentage in marking our silks. We are firm believers in the small profit, big business plan. We quote a few from many; will be glad to show you all:

Splendid quality 19-inch Taffeta (not Taffeta), in black and all shades. We have never been able before to sell this quality under 69c. Close buying enables us to squeeze the price down to, a yard.....

50c

19-inch wash Taffeta; will not split; all shades; worth \$1.00; special value; at, per yard.....

80c

19-inch Twilled Taffeta, all shades; the \$1.00 quality, at, per yard.....

85 cents

We are showing a beautiful line of novelty silks for waist and evening wear, at \$1.00 to \$1.75 a yard.

### BLACK SILK.

Splendid quality Black Taffeta, full 36-inch wide, at \$1.00, \$1.25 and \$1.50 a yard.

Guaranteed Black Taffeta, 21 inches wide, guarantee woven in Selva; \$1.10 quality, at, per yard.....

88c

19-inch Black Taffeta, at, per yard.....

60 cents

once and enter upon his work as pastor there.

The church here has not selected a pastor for next year yet. May the Lord guide these good people in their choice and help them to realize the responsibilities resting upon them.

Yours in the work,

J. PARKER WHITE.

Houston, Miss., Nov. 25th, 1901.

### Endowment Echoes.

Greenville is great. I spent last Sunday there with noble pastor Burr and his big-hearted people. They subscribed \$1,185.00 on the endowment enterprise, and some of their givers are yet to hear from. Bro. H. N. Alexander headed the list with \$500.00; then came my beloved old school mate "Sim" Stovall with \$250.00. Others followed with great readiness. Do not be surprised if Greenville yet runs to \$1,500.00.

But alas! while we were at church Sunday night the pastor's home burned to the ground. The church will get insurance on the house and the pastor will get insurance on his furniture, but there will be loss in money, and some things were burned that cannot be replaced.

I know of no church that comes nearer to giving liberally help to every good cause that Greenville. God bless them evermore.

W. T. LOWREY.

There are too many who feel they would be safe if they could only make sure of dying on a Sunday.—Ram's Horn.



## THE HOME.

### Too Late.

Why wait to help thy struggling brother here  
Until sad failure meets him on the road?  
Oh would'st thou truly serve him help and cheer  
Ere he has fallen 'neath his heavy load?  
Too late for fragrant blooms to star the land  
When winter's frost the blighted fields o'er spread,  
Too late to sow when harvest time is near  
Too late for fair fruit when the tree is dead.  
And oh, too late comes help and cheer to hearts  
That have grown callous, warring with dark fate.  
Too late to love when love cannot restore  
Hope to the spirits of the desolate.—  
ERON OPILA GREGORY.

A young theological student supplied the pulpit in a Vermont village one summer; and the involuntary smiles of his rural congregation one Sunday worked a change in his habit of emphasizing pronouns for which his friends and professors had longed. He was reading the thirteenth chapter of I Kings; and on coming to the twenty-seventh verse, he said distinctly: "And he spake to his sons, saying, Saddle me the ass." And they saddled him."

### The Art of Talking.

When you are trying to make a company a conversational success always avoid a rattling liveliness on your own part. Don't imagine that to be clever a woman must be a wit. If you are naturally witty, well and good; it will crop out occasionally. But if your wit is forced, it degenerates into mere affectation, and affectation is fatal.

Your main object is to make yourself interesting without being obtrusive—to keep yourself in the background while you direct the general conversation. It is a wonderfully interesting accomplishment. You learn to note the slightest change in facial expression. The quiver of an eyelid or the movement of a lip tells you a story. You see pleasure, anger, interest, dislike, where another detects no thought. Your own mind acts more quickly as you appreciate the thoughts of others. You have the pleasure of feeling that your acquirement is not wholly selfish, for it gives you the power to understand the reserved, and to put the shy at their ease.

### Complimenting the General.

When General Moreau was in England he was once the victim of a rather droll misunderstanding. He was present at a concert where a piece was sung by the choir with the refrain:

"To-morrow, to-morrow."

Having a very imperfect knowledge of English, he fancied it to be a cantata given in his honor, and thought he distinguished the words:

"To Moreau, to Moreau."

Each time the refrain was repeated he rose to his feet and gracefully bowed on all sides, to the great astonishment of the audience, who did not know what to make of it.

### Grover Cleveland's Tribute.

Among the countless tributes to the memory of the late chief executive of the nation delivered by his grateful countrymen in all parts of the Union none was more impressively fitting or beautiful than the address of ex-President Cleveland to the students and faculty of Princeton University at the memorial exercises held in that institution.

The keynote utterance of the ex-president was an admonition to the young men of the university to lay stress upon mere mental attainment and to seek to cultivate those homely virtues which gave McKinley such power over his countrymen and at the same time made him universally loved. Speaking upon this phase of the late president's career he said:

"The man who is universally mourned today achieved the highest distinction which his country can confer on any man, and he lived a useful life. He was not deficient in education, but with all you will hear of his grand career and his services to his country and his fellow citizens you will not hear that the high plane he reached or what he accomplished was due entirely to his education. You will instead constantly hear as accounting for his great success that he was obedient and affectionate as a son, patriotic and faithful as a soldier, honest and upright as a citizen, tender and devoted as a husband, and truthful, generous, unselfish, moral and clean in every relation of life.

"He never thought of any of those things too weak for his manliness. Make no mistake. Here was a most distinguished man—a great man—a useful man—who became distinguished,

## Why is ROYAL Baking Powder better than any other?

Because in its mammoth works a corps of chemical experts is constantly employed to test every ingredient and supervise every process of manufacture to insure a product absolutely pure, wholesome and perfect in every respect.

The most wholesome food and the most digestible food are made with Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

great and useful because he had and retained unimpaired qualities of heart which I fear university students sometimes feel like keeping in the background or abandoning."—Ex

### Tangled but Sensible.

Professor—"My dear Sir, I am sorry to have to tell you that your son is a young good-for-nothing."

Father—"And yet the boy is the very apple of my eye."

Professor—"Then I would advise you to take the apple out of your eye by the back of the neck, Sir."—New York Times.

### Letter to Bro. Rice.

CANTON, MISS., NOV. 15, 1901.  
DEAR BRO. RICE:

When I came home today at noon, Papa showed me your article in THE BAPTIST, and I decided to work for it. I have read every chapter in which there was a quotation. I felt discouraged when I saw the long Psalm. I enjoyed it, so I was glad that I read it. I found a mistake in one reference. I don't know whether it was the printer's fault or not. It was Gal. 5:2 instead of Gal. 5:5, as it was printed. The initials of the quotations make the words, "Subscribe for THE BAPTIST."

I haven't been living here quite a year. Papa is pastor of the Baptist church here in Canton.

I am 11 years old. I am going to school and am in the 5th grade. My studies are, Geography, Arithmetic, Reading, Language, Spelling, Drawing and writing. I like to go to school. Last month I made in general average 97½. I want to beat that next month. I have a brother older than I named Harry, and a sister younger than I named Gladis. I am fond of reading, and hope my letter will be the first there. I feel like you love little children or you wouldn't have given them this nice offer.

Your little friend,

ANNIE LAURIE COOPER.

My address is in care of Rev. S. G. Cooper.

Bro. Rice received letters relative to the above matter from the following thirteen, on the dates given:

Annie L. Cooper, 15th; Mary Jones, 16th; Mary High, 17th; Claudia Thornhill, 18th; Ora Slocum, 18th; Virgie Johnson, 19th; Broadus Hargis, 19th; Sarah E. Allen, 16th; Katie Ruth Lanier, 16th; Florence Mabry 18th; Etta Eubanks, 18th; Carrie Leila Burnett, 18th; Bama Deese (or Dure), 19th.

Again Water Valley heads the list, with a \$615.76, contribution to the Orphanage. Good! at first, better in a short while, and they say this is not the best yet.

## The Lady's Wishes



THE ROOKERY is a grand place at which to buy a Christmas Gift. This Exposition contains hundreds of delightful things for the fair sex. The daintiest of ornaments for my lady's dressing table—the prettiest conceits in Comb and Brush Trays, Pin Trays, Jewel and Puff Boxes, and the like. Or, how would she like a beautiful piece of Art Pottery? There is no such array of Bric-a-brac as here—Charming things in Rookwood Vases, Rose Jars, Busts, Plaques, etc.; Cameo China, Medallions and Pictures. Rochester Nickel Silver Ware Specialties—such as Chafing Dishes at \$5.00, Crumb Trays and Scrapers at 35c to \$2.50, Crumb Tray and Brush at 60c, Tea Pots, Syrups, Butter Dishes, Bread Trays at 65c and \$1.00. Sumptuous Gold Finished Mirrors and Photo Frames from 65c up; Burnt Wood Novelties, Basket Celluloid Novelties and many other tasty gift things. And the best feature of all is the fact that the prices of all these pretty things are about half what their beauty and attractiveness will warrant.

### TOYS! TOYS! TOYS!

A wonderful world is this Toy Store, and it has its bargains.

## THE ROOKERY,

214 S. State St., Jackson, Miss.

### The Next B. Y. P. U. Convention.

This body will meet with the Oxford B. Y. P. U., in November, 1902. The session just closed at Wesson was a success without a doubt. The speeches were excellent, and the spiritual interest manifested has never before been equaled. It was one of the best meetings ever assembled in Mississippi. The watchword of this Convention was "Go Forward," and we, as separate Unions, could find none better for a motto. To go forward is to work, and if we can't work and honor God by building up His kingdom, we should not be permitted to remain a "dead thing" on our pastor and church. The next gathering of this great Convention should, and we hope will be, the largest ever convened. The enrollment of delegates should be larger. The convention has been held somewhat to the central part of the State since its organization; but she goes to the northern part now, and we look for great things from North-Mississippi.

T. J. B., Jr.

### The Immortal in Life.

Around is decay, and death casts its shadow over all. The days come and go, and seem to carry with them almost all of life. We labor, and see so little of results. If we accumulate of earthly good, we know how uncertain is our tenure of it. And so much of our labor never assumes tangible form. We seem to be throwing our strength into a flowing stream by which it is swept away. But it is not so. That which is beyond our horizon does not cease to be. Life's greatest powers are those which cannot be measured by visible and accumulated results; they belong to the sphere of the spiritual. Evil or good, they project themselves into the unseen, and do so with a power that never exhausts itself. The word spoken lives after the sound dies away. It has entered another life, and lives in it. The touch of the hand, expressing warm sympathy, leaves an influence that remains long after the pressure has ceased. The kind act writes itself in the heart in letters that cannot be obliterated.

Herein is the great joy and the reward of a faithful minister of the Gospel. Weary and discouraged, he returns from the pulpit to his study, feeling that he has labored in vain, and yet, at a later time, he meets that sermon,



sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

## PATTON & WHITE,

318 EAST CAPITOL STREET

JACKSON, MISS.

## Your Home... Is Not Complete

Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We handle the Knabe, Kimball, Steiff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and

sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

### Alabama Central Female College, Tuscaloosa, Ala.

Departments: Literary, Music, Art, Elocution, Commercial (including Book-keeping, Stenography, Type-Writing) and Industrial, (including Dressmaking, Millinery).

Faculty: Each member selected on account of scholarship, ability to teach and Christian character.

Discipline: Strict, but kind. Healthfulness: Record unsurpassed.

Social Life: Tuscaloosa—a seat of learning, a center of culture and refinement.

Religious Advantages: The best, both in college and church.

Prices: For tuition, board, fuel, lights and laundry, \$52 per term of three months, or \$156 per session. For minister's daughters, \$100 per session.

Write for catalogue.  
B. F. GILES, President.

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All Points in the Southeast.

Elegant vestibuled first-class coaches with smoking room and complete toilet rooms and lavatories for ladies and gentlemen. Porter in attendance, charged with the comfort of passengers. Also vestibuled Pullman Palace Sleeping Cars, with Drawing-Room and Buffet, between St. Louis and Mobile, New Orleans, Montgomery, Thomasville and Jacksonville, Fla.

### E. B. BLAIR,

Traveling Passenger Agent.  
Jackson, Tennessee.

### Notice, Trappers.

Send 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

### Winter Homes in Summer Lands.

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated, and fully describes the winter resorts of the South. A copy may be secured by sending a 2-cent stamp to Mr. C. A. Benscoter, Assistant General Passenger Agent, Chattanooga, Tenn.



### Convention Board receipts, September and October.

#### FOREIGN MISSIONS.

South Mississippi Association \$2.65, Columbus Association 10.45, Judson Association 17.10, Zion Association 9, Union Association 17.97, Pearl River Association 25.50, Chester Association 5, Yazoo Association 7.50, Sunflower Association 12.50, Bogue Chitto Association 50.87, Chickasahay Association 30.91, Yallobusha Association 14.40, Kosciusko Association 12.55, Louisville Association 18.30, Hobolo Chitto Association 40.40, Cold Water Association 112.53, Trinity Association 25.45, Liberty Association 40.70, Harmony Association 45.40, Hopewell Association 15.20, Mississippi Association 21.25.

Mt. Zion 6.10, Laurel 13, Mars Hill 8.11, Bethlehem 4.05, Shubuta 14.60, Mt. Zion 9.30, New Hope 5, Tangipahoa 2.20, Braxton 11.15, New Salem 56, Columbus 41.90, Oakley 12, Mt. Gilead 7.75, New Providence 16.55, Refuge 6.65, Bethesda 2.45, Liberty 9.25, Coila 8.50, Rock Hill 3.10, Oak Dale 5.25, Mt. Olive 9.50, MaGee's Creek 6.50, Meridian 15th Ave. W M S 2.65, Cherry Creek W M S 5.60, Liberty 6.70, Midway 1.65, New Hope 3.75, Bay Springs 2.10, Spring Creek 3.65, Shady Grove 1, G. G. Nazery 1, Goodman 12.10, Peach Creek 32.45, Gillsburg 32.45, Bowling Green 5.20, Hopewell 10, Clear Creek 1.90, Bethel 8, Hebron 3, Ripley 20, Hermanville W M S 5.1st Church Vicksburg, 18, McComb W M S 1, 1st Church Jackson 1.51 1st Church Jackson W M S 2.50, 1st Church Jackson S. S. 5.99, New Salem 8, Central Association 3, Pearl Leaf Association 151.16, Wesson W M S 2.42.

#### HOME MISSIONS.

Columbus Association 17.40, Judson Association 44.85, Zion Association 3.75, Union Association 15.69, Chester Association 14, Yazoo Association 13.20, Chickasahay Association 4.15, Yallobusha Association 16.25,

Kosciusko Association 19.46, Louisville Association 17.05, Cold Water Association 114.65, Fair River Association 38.40, Trinity Association 19.23, Liberty Association 22.10. Eupora 6.65, Mt. Zion 7, Braxton 16.15, Tangipahoa 2.15, Forest 5.50, Moak's Creek 3.05, New Salem 25, Shiloh 2.65, Rodney 10, Pearl River Association 40.05, Bethesda 2.45, Ocean Springs 5, Liberty 6, Oak Dale 6.55, Gallilee 5.25, Beulah 5, Leesburg 3, Everett 2.50, Brier Hill 5, Ellisville 40.75, Sandersville 7.25, Mt. Pleasant 6.35, Cherry Creek W. M. S. 1.25, Midway 2, New Hope 1.22, Cornersville 2.45, G. G. Nazery 1, Leland 55.35, Peach Creek 20.30, Mt. Zion 2, Columbus 10, A friend 5, Hebron 3.25, Slidell 16.55, McComb Sunbeams 1, Coffeeville W. M. S. 60, 1st Church Jackson 5, Central Association 5.50, Pearl Leaf Association 143.85, Wesson W. M. S. 90, Learned Church 3.80, Palestine 2.

#### STATE MISSIONS.

Mars Hill \$10, Miss Ida Ott 5, Hattiesburg 24.25, Gloster, 1st Church 25, Mt. Zion 2.50, Senesh 2, Blue Mountain 10.65, Greenville 83.90, Central 14.80, Philadelphia 3, Yokanookany W. M. S. 50, New Hope 3.60, Bluff Springs 3, Braxton 22.50, Union Hall 11.40, Mrs. R. J. Boone 1, Mt. Moriah 4, Mt. Zion 20, Antioch 2.30, Escatawpa 15, Macon 7, J. R. Davis 2.15, Forest 5.50, Hazlehurst 72.80, Rodney 7.50, Tupelo 20.55, Tupelo W. M. S. 2.80, Mt. Gilead 4, Tacowa 4, Senesh 1.78, Stump Bridge 1.78, East Fork 4.35, Liberty 10, Rehobeth 3.90, Oakdale 5.25, Mt. Pisgah 1.75, Beulah 4.90, Union 5.75, Rock Bluff 2, Antioch 50, Ackerman 8.40, Brier Hill 10.70, Chapel Hill 10, Lena W. M. S. 5, Belen 30, Unity 2.50, J. H. Cason 10, Hattie Burres 1, Mt. Pleasant 6.40, Cherry Creek W. M. S. 1.25, Midway 1, Spring Creek 1, G. G. Nazery 1, Grenada 13.31, Winona 3.50, Stump Bridge 2.20, Peach Creek 1.50, Holly Springs 6.50, Jerusalem,

5.70, County Line 7.20, Friendship Lena 29.76, Little Bahala 5.42, Orphanage 10, Beulah 4.35, Heidelberg 1, A friend 5, Bethel 5, Pilgrims Rest 1.50, Corinth 2, Hebron 20, Mt. Pleasant 4, Lebanon Association 38.50, Columbus Association 36.50, Judson Association 27.30, Zion Association 7.50, Union Association 22.35, West Judson Association 4, Copiah County Association 22.80, Calhoun Association 12, Chester Association 3.75, Yazoo Association 11.50, Carey Association 28.15, Tippah Association 10, Chickasahay Association 14.50, Aberdeen Association 140.82, Yallobusha Association 25.15, Kosciusko Association 42.06, Rankin Co. Association 1, Louisville Association 1, Hobolo Chitto Association 1, Cold Water Association 62.45, Fair River Association 25.12, Trinity Association 27, Liberty Association 6.81, Bethesda 5.50, Bethesda W. M. S. 4.50, New Hope, Madison 9.15, New Salem 7.15, Raymond 10, Beulah 10, Central Association 16.80, Pearl Leaf Association 98.50.

#### GENERAL MISSIONS.

Strong River Association \$14.35, Oxford Association 26.60, Columbus Association 28.45, Zion Association 33.90, Union Association 25.85, Pearl River Association 74.56, Bogue Chitto Association 36.90, Kosciusko Association 38.20, Hobolo Chitto Association 25.15, Cold Water Association 38.25, Fair River Association 133.70, Liberty Hill 5.02, Shaws 4, Rolling Fork 1.80, Silver Springs 15.25, Calvary 30, Vaiden 5, Hay's Creek 7.50, Concord 17.10, Meridian First Church 116, Liberty 10, Spring Hill 3.15, Fredonia 1, Friendship 5.55, Pleasant Hill 5, Temperance Hill 2, Cypress Creek 4, Macedonia 7, Salem 3.10, Tula 1, Sardis 26.60, Chickasahay Association 51.89, Pearl Leaf Association 208.65.

#### CHURCH BUILDING.

Miss Mollie Rosamond \$1, Summit 8, E. T. Moberley 5.

#### SUSTENTATION.

Lebanon Association \$4.10, Union Association 10.25, Yazoo Association 3.85, Sunflower Association 49.60, Aberdeen Association 9.25, Yallobusha Association 3.50, Kosciusko Association 5.25, Cold Water Association 14, Fair River Association 45.66, Trinity Association 3.20, Martin 2.55, Brushy Fork 2.45, Braxton 21.25, Summit 5, Mrs. K. A. Segar 3, Mt. Zion 3.50, Rodney 3, Fellowship 5, Shelby

8.20, Mars Hill 3.10, Liberty 5, Rehobeth 4, Fannin 1, New Prospect 2, Brier Hill 5, Hernando 7, W. M. S. 6, Mt. Zion 4, Cleveland 10.50, G. W. Smith 1.

#### MISSISSIPPI COLLEGE.

Rehobeth \$3, Fannin 2, Long Creek 6.25, Mrs. M. L. Garrett 5, Pleasant Grove 10, Cold Water Association 7.05, A. V. Rowe 10, Palestine 4.70, Palestine S. S. 2.

#### MINISTERIAL EDUCATION.

Meridian, Immanuel \$0.50, New Salem 35, Mars Hill 3.20, Durant 17.35, Fannin 2, New Prospect 2, Lexington 14.68, Long Creek 6.25, Peach Creek 10.25, Yazoo Association 2, Cold Water Association 1, Fair River Association 5, Trinity Association 2.82, Pearl Leaf Association 2.50.

#### How's This?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Prop's, Toledo, O. We, the undersigned, have known F. J. Cheney for the last fifteen years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. WARDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free. Hall's Family Pills are the best.

#### Death by Neglect.

Dr. D. M. Bye Co., the eminent specialist, of Dallas, Tex., says thousands of persons die from cancer every year from no cause save neglect. If taken in time not one case in a thousand need be fatal. The fear of the knife, or the dread of the burning, torturing plaster causes a few to neglect themselves till they pass the fatal point where a cure is impossible, but by far the greater portion die because their friends or relatives, on whom they are dependent, are insensible to their sufferings and impending danger till it is too late. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Lock Box 462, Dallas, Tex.

### Rev. Walker's FAMOUS DYSPEPSIA CURE.

Gives instant relief and quickly cures Dyspepsia, Indigestion and Constipation. Prevents Bright's disease, which follows in the wake of Dyspepsia, by curing Dyspepsia. Discovered by the well known Georgia Baptist minister, Rev. Edward H. Walker, of Atlanta. U. G. Thompson, Anclote, Fla., says: "I had a terrible case of Dyspepsia. It cured me. I gained fourteen pounds in one month. My friends are astonished at my recovery. I am a living witness of its power."

Rev. F. M. Martin, Van Wyck, S. C.: "It is the best Dyspepsia medicine I have ever found."

Mrs. Moren, Atlanta: "It cured me almost instantly." A prominent Georgia minister says: "I could not eat or sleep. My kidneys were affected by Dyspepsia. It gave me instant relief and quickly cured me. It is a wonderful discovery." Name given. Sent by mail for \$1.00. Address, Rev. E. H. Walker, Box 92, Atlanta, Ga. A dollar bill comes safely.

## Deaths.

### W. L. Sproles.

After a few days of illness departed this life at his home near Atkin, Ark., December 1st. He was born near Castalian Springs, Holmes county, Miss., February 3, 1849, and was therefore in his fifty-third year when he died. In the first years of the seventies he was married to Bettie, daughter of Captain T. L. Stevens, who still lives near Durant, Miss. In about four years after the marriage he went to Arkansas, and settled near Atkin, and there remained until his death. He left a widow and nine children, only one of whom is a boy, named Wilson R., after his grandfather. Five daughters were married, four of whom now live near their mother, and one died a few years since. All these daughters are intelligent and earnest Christians, and are happily married.

Late in the fall of 1864 he entered the Confederate army at Mobile, Ala., then a lad of 16. While in that city, he confessed Jesus Christ as his Saviour and Lord and was baptized in His name. He was only in one battle, that of Blakely, Ala., in April, 1865. He has been openly serving our Lord for the larger part of his life.

The deceased was a brother, the only full brother, of Dr. H. F. Sproles, of Vicksburg. He was an honest, true man, a faithful friend, and a man who loved his family and desired and labored for their comfort and development along all lines.

He and the writer were reared in the same neighborhood in Holmes county, and the writer always found him a big-hearted, noble boy. May God deal gently with the bereaved family.

A FRIEND.

### J. M. Futch.

Bro. J. M. Futch was born in Bulloch county, Georgia, January 8th, 1811, and died at his home in Raymond, Miss., November 15th, 1901. He came to Hinds county, Miss., when quite a small boy, and on January 15th, 1856, he was married to Miss Olivia Bedwell. In 1871 he united with Palestine Church in Hinds county, Miss., and was baptized by Rev. Jesse Woodall.

As a husband and father he was devoted and faithful in all things, and provided well for his family. His noble sons and daughters are living evidences of what firmness and kindness, coupled to good example, can do in rearing a family of children. Industry and reasonable economy, honesty and truthfulness were seen and felt in his life and teachings. The beautiful devotion of his family to him in his extreme old age was one of the many good fruits of his home-life. "Whatsoever a man soweth that shall he also reap."

As a neighbor and citizen he was as good as the best. I have been his pastor for fourteen years and his neighbor twelve years and I have never known of a word being said against him. He lived in Raymond twenty-six years, and the high esteem of every one who knew him well was a fitting index to his character. A really good man has the highest value placed upon him by those who know him best.

In the business affairs of a man's life he is tested as to his honesty, truthfulness and good sense. Here our brother proved himself to be worthy of the unlimited confidence placed in him by all

who knew him. While he was courteous and gentlemanly in his bearing towards all men, he nevertheless had a righteous indignation for tricks and tricksters in any business. His brethren showed their confidence in him and his business capacity by making him, for many years, an honored member of both the boards of trustees of the Mississippi College and the Hillman College.

In the sixtieth year of his age J. M. Futch was "born again" and "believed on the Lord Jesus Christ." For thirty years he obeyed his Lord's command, "Let your light so shine before men that they may see your good works." On all lines of Christian benevolence he was the most highly developed of any of God's children I ever knew to have come into the work of the Lord so late in life. Public spirited and thoroughly sympathetic his ever responsive heart and hand promptly and liberally answered every call for charity and good works. Faithful in all his obligations, peace-making in his efforts, forgiving men from his heart and manly in his moral courage, on the morning of his death, late in his ninety-first year of life, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day." Thank God for the noble life of this good man, for he was "always abounding in the work of the Lord."

CHAS. L. LEWIS.

Raymond, Miss., Dec. 9, 1901.

### Married.

At the residence of Mr. E. E. Helms, December 5th, 1901, by the writer, Mr. Wm. Rutland to Miss Annie Brown, both of Tillatoba, Miss.

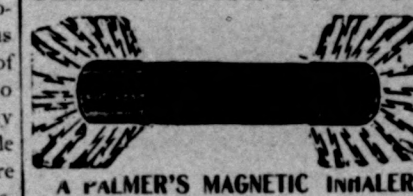
J. W. JONES.

In Ellisville, Miss., December 4th, 1901, O. D. Bowen officiating, Mr. J. M. Arnold, of Pittsboro, Miss., and Miss Birdie Hardy, of Ellisville, Miss. May the blessing of God rest upon this noble pair.

O. D. BOWEN.

## BELLS

### THE LITTLE DOCTOR



A PALMER'S MAGNETIC INDULATOR will make you happy by curing that cold, also headache, sore throat, etc. Thousands have been sold. All guaranteed. A moment's use will convince you that it is all we claim for it. If you are not satisfied with it we will refund your money cheerfully. Price, 50 cents, postpaid; stamps taken. Order at once, for now is the time you will need it. Good, live, agents wanted. Write for circulars and terms.

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Nashville, Tenn.

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Highest cash price paid on money loaned on Life Insurance Policies.

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Salisbury, N. C.

### HOLIDAY RATES via

### QUEEN AND CRESCENT ROUTE.

One and one-third first-class fare for the round trip, limited until January 3rd, 1902. Dates of sale, December 23d, 24th, 25th, 30th, and 31st, 1901, and January 1st, 1902. This rate applies to points east of the Mississippi River south of the Ohio and Potomac Rivers, including Washington, D. C.; Cincinnati, Ohio; Evansville, Ind.; Cairo, Ill., and St. Louis, Mo.; also to all points on Chesapeake and Ohio Railway. When routed via Lexington, Ky., no tickets sold through Cincinnati. Rates for students' tickets at above rate to same territory will be sold students of schools and colleges December 16th to 22d, limited to January 8th, 1902, on presentation and surrender of certificate properly signed by superintendent or president of the institution. For further information apply to G. H. SMITH, G. P. A., New Orleans, La.

HARRY J. HAMMETT, T. A., Jackson, Miss.

### DR. WM. WRIGHT,

### DENTIST,

JACKSON

MISS.

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MORE COTTON to the acre at less cost, means more money.

## More Potash

in the Cotton fertilizer improves the soil; increases yield—larger profits. Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS, 93 Nassau St., New York.



Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Jackson, Miss., Dec. 2, 1901.

Mr. A. J. Harris, Jackson, Miss.: Sir—I am pleased to state that I am satisfied in every respect with the Chicago Typewriter recently bought of you. It does all that it is recommended, and the work compares favorably with that done with a high-priced machine. In addition to the saving in the price and the simplicity of the machine, the feature I like, is the convenience in carrying when needed elsewhere than in the office. I do not hesitate to recommend it.

ROBERT COLMER.

A. J. HARRIS, Agent., Jackson, Miss.

### \$1.35 NEW I. D. BUGGY SEAT Absolutely FREE.

To advertise and quickly prove that the New I. D. Seat makes a buggy comfortable for three grown people we will send, to anyone requesting it, one of these seats absolutely free. Write today.

Duluth Mfg. Co., Duluth, Ga.

## SEND THREE HAIRS FOR FREE MICROSCOPIC EXAMINATION.



Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a Diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatsoever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF which is the forerunner of baldness, and grow NEW HAIR Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. SEND 2c FOR POSTAGE. WRITE TO-DAY TO PROF. J. H. AUSTIN, 132 McVicker's Theater Building, Chicago, Ill.

## FISCHER EMERSON PIANOS.

The two best known for tone and durability in the South.

### The GRUNEWALDS

Are the Agents

New Orleans.

Write for prices and save money and buy from this old, reliable and time-honored Music House. Agents also for all other high grade Pianos, Organs and Musical Instruments.

## DINNER SET FREE

For selling 24 boxes Salvona Soaps or bottles Salvona Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 5-piece Dinner Set full size, handsomely decorated and gold-trimmed. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soap and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We pay all Freight Charges. Illustrated catalogue free. Write today. SALVONA SOAP CO., Dept. B, ST. LOUIS, MO.



## WOMAN'S WORK.

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## "Peace Be Still."

In the land of dark shadows I groped  
my way.

No light on my pathway was thrown:  
The sunshine of hope had faded away.  
And faith from my soul had flown.

Ah, so dismal and drear seemed the long,  
long way.

That I, without faith, had trod!  
But now for my bruised and weary feet  
There's a smoother and brighter road.

That leads to the land of the "Sweet  
Sontime."

And faith sweetly welcomes me.  
Hope gives a greeting of gladness cheer,  
And all of life's shadows flee.

And a soft voice whispers: "Peace, be  
Still!"

So perfect and bright seems the way.  
"I'll do what the Master wants me to  
do."

"Till the close of life's long day.

Toil in His service will be so sweet,  
For His promise never deceives.  
With a faith unbroken by doubts and  
fears.

I'll gather the "golden sheaves,"  
In the harvest field I'll glean all the day,  
And tell how to me there came  
The light and the joy of the Christian's  
hope.

By trusting "In His Name."

ADA CHRISTINE LIGHTSEY,  
Latfordale, Miss.

## The Missionary Box.

It spanned full many a river, knew many  
a mountain pass.

It crossed the wheat-grown prairies, and  
valleys of flowers and grass;

By night and day it traveled, with many  
thumps and knocks.

Till it paused at a lonely cabin—did the  
missionary box.

The missionary stood there, a smile upon  
his face;

All around, like a flock of chickens, the  
children flew apace.

Johnnie ran for a hammer; Teddie pulled  
at a screw;

Bessie tugged at the cover, the baby  
helping too;

But the father hushed the tumult, and  
the clamor died away;

For he said, when all were silent: "Now  
children, let us pray."

Father, Thy gifts are many; we thank  
Thee for each one.

But most today we thank Thee for what  
kind hearts have done.

Far away are the helpers who know of  
our pressing need;

Bless them, gracious Father, for loving  
thought and deed.

Teach us to use in wisdom the gifts  
awaiting here;

Make us to be unselfish and patient and  
sincere.

Still to press on with courage, like Him  
who overcame;

All of these things, our Father, we ask  
Thee in His name.

Oh, who could tell the story when the  
box was opened wide?

First of all were blankets which the  
"mother laid aside;  
So much she knew of sickness and pov-  
erty and cold.

When humble neighbors sought her and  
tales of sorrow told.

Then close beside were garments, all  
spotless and unworn.

And "A suit of clothes for the pastor"  
was the message pinned thereon.

The missionary viewed them a tear  
within his eye.

And an unspoken blessing was lifted up  
on high—

For, the preached word is given with  
dignity and grace.

And a patched coat on Sundays is some-  
what out of place.

Next the sweet Mother lifted a soft and  
pretty gown.

And said, "How this will please her, our  
neighbor, Mrs. Brown."

But the missionary smiled on the face  
that cheered his life.

And answered very firmly, "I know it  
fits my wife."

There were toys for little children (here  
the baby squealed outright)

And some for the bigger youngsters,  
some skates, maybe a kite.

And wistfully asked Bessie, that win-  
some little elf,

"Mamma, would it be selfish to keep this  
doll myself?"

Oh, soon in the pastor's section, full  
many mothers' flocks

Were gladdened by the contents of the  
missionary box.

But the gift that came the nearest to  
breaking the pastor's heart

Was a square and heavy package laid by  
itself apart.

For a heart may break with gladness,  
and the books that came to sight

Were what he long had needed for guid-  
ance and delight.

His hurrying hands were trembling; his  
face was flushed with joy.

He clasped the precious volumes, and he  
laughed like a happy boy.

As travelers in a desert halt the shadows  
of great rocks.

So to the weary worker was the mis-  
sionary box.

Oh, ye who wrought its coming with  
tenderness and care,

Be sure that memory holds you in daily  
thought and prayer.

Ye are led in ways ye know not; and,  
however small each gift,

It enters on a mission to comfort and  
uplift.

Still from the little cabin, by lonely West-  
ern tides

In ever-widening circles spreads the love  
that cheers and guides;

And a blessed remembrance always the  
door of faith unlocks.

Of hearts that planned and hands that  
packed the missionary box.

## A Chance to Make Money.

I have been selling Perfumes for the  
past six months. I make them myself at  
home and sell to friends and neighbors.  
Have made \$710. Everybody buys a  
bottle. For 50cts. worth of material I  
make Perfume that would cost \$2.00 in  
drug stores. I also sold 125 formulas  
for making perfume at \$1.00 each.

I first made it for my own use only,  
but the curiosity of friends as to where I  
procured such exquisite odors prompted  
me to sell it. I clear from \$25.00 to  
\$35.00 per week. I do not canvass; peo-  
ple come and send me for the Per-  
fumes. Any intelligent person can do as  
well as I do. For 42cts. in stamps I will  
send you the formula for making all  
kinds of Perfumes and sample bottle pre-  
paid. "I will also help you get started in  
the business."

MARTHA FRANCIS,  
11 South Vandeventer Ave., St. Louis, Mo.

## A FINE OVERCOAT FREE!!

And MONEY IN YOUR POCKET for Doing a Little Work as Our Agent.

Read What Some of Them Did in One Week!

N. A. Moore, Tunica county, Miss., writes: "I took 64 or-  
ders last week, making a total of 159 orders in a little more  
than two weeks' work."

H. V. Brewer, working in Ashland county, Ark., sold 54  
books last week. S. R. Conover, working in Henrico county,  
Va., sold \$209.75 worth last week. C. E. Pierce sold 66 cop-  
ies, value, \$211.00; W. H. Brock sold 59 copies, value \$200.75.

THE BIGGEST VET. O. L. Dalton's report for last week has  
been received since we began writing this advertisement. He  
reports 134 orders, value \$402.50.

Each of the above made over \$50 commission, and several  
nearly \$100 for their week's work. Mr. Dalton's commission  
was over \$150. Bear in mind, the above reports just received  
this fall, 1901.

A WARM PROPOSITION. To get you started in business with  
us, we offer a Seasonable Gift of a FINE OVERCOAT FREE as  
a premium for the sale of a small number of copies of our great  
book.

## "The Harp of Life."

This is a new book by Dr. Lofton, author of "Character  
Sketches," (which has already had a sale of 130,000 copies,) and  
is proving to be a marvelous seller.

Walter C. Harris, of North Carolina, and J. W. Sanders, of  
Tennessee, have been engaged with us for a long term. Mr.  
Harris writes: "Harp of Life is the best seller I ever han-  
dled. I find no difficulty in getting people to want the book."

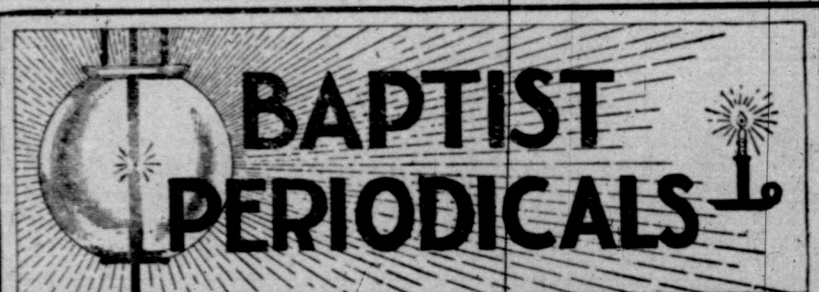
J. W. Sanders writes: "I find no trouble in taking orders for  
the book. I have made about \$100 per month for the time I have been selling  
"Harp of Life."

Remember we pay you regular Agent's commission and give you this elegant  
Veramba Beaver Overcoat, long, short or medium, cut as you desire, with velvet  
collar and double warp Italian lining, finely tailored throughout, absolutely free.

Write for particulars and samples of cloth from which the overcoat is made. Or,  
better still, send 30 cents for outfit on "Harp of Life," and begin business at once.

As to our reliability, we refer to the First National Bank, Nashville, both the  
Express Companies doing business here, and to the publishers of this paper.

THE SOUTHWESTERN COMPANY, Publishers and Manufacturers, Nashville, Ten.



## GIVE CLEARER LIGHT FOR BAPTIST PEOPLE

QUARTERLIES		Price	MONTHLIES		Price
Senior	4 cents		Baptist Superintendent	7 cents	
Advanced	2 "		Baptist Teacher	10 "	
Intermediate	2 "				
Primary	2 "				
	per copy! per quarter!			per copy! per quarter!	
LESSON LEAFLETS		Price	HOME DEPARTMENT SUPPLIES		Price
Bible	1 cent each		Senior Home Depart'm't Quarterly	5 cents	
Intermediate	1 cent each		Advanced	3 "	
Primary	1 cent each				
	per copy! per quarter!			per copy! per quarter!	
Biblical Studies, for older scholars (NEW, monthly). Price, single copies, 30 cents per year!			Picture Lessons		25 cents per set! per quarter!
In clubs of five or more, 7 cents each per quarter, 25 cents each per year!			Bible Lesson Pictures		75 cents per set! per quarter!

ILLUSTRATED PAPERS		Price, per quarter!	per year!
Young People (weekly)	13 cents	50 "	
Boys and Girls (weekly)	8 "	30 "	
Our Little Ones (weekly)	6 "	25 "	
Young Reapers (semi-monthly)	4 "	16 "	
(monthly)	2 "	8 "	
(The above prices are all for clubs of five or more.)			
Good Work (monthly). Price, 25 cents per year! In clubs of ten or more, 20 cents per year!			

## American Baptist Publication Society

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## Marble and Granite Wks.

T. B. CARSON, Manager.

Lowest prices, best work and materials in  
Monuments, Headstones, Coping for Cemetery  
Lots and Building Stone, Iron Fencing and  
Gold, Gilt or Bronze Letters. Any kind of  
plans drawn by skilled draftsmen. Home  
dealers knock them all out. Satisfaction guar-  
anteed. Write to, or call on

## Capital City Marble Wks

115 West Capitol St.  
JACKSON . . . . MISSISSIPPI.

## TEMPERANCE.

BY W. H. PATTON.

## A Proposed Act.

An act prohibiting the use of in-  
toxicating liquors and opium  
in the military service, and pro-  
viding libraries, reading rooms  
and schools, for the military  
and naval forces of the United  
States.

Section 1. No person who is  
addicted to the use of intoxicat-  
ing liquors or opium shall be en-  
listed into the military service of  
the United States.

Sec. 2. No person during the  
term of his enlistment in the mi-  
litary service of the United States  
shall use intoxicating liquors or  
opium except upon the prescrip-  
tion of a physician or surgeon.

Sec. 3. Libraries, reading  
rooms and schools for enlisted  
men with compulsory atten-  
dance thereto, shall be estab-  
lished throughout the army and  
navy of the United States.

Sec. 4. The Secretaries of War  
and Navy are hereby directed  
to carry the provisions of this  
act into full force and effect.

## Statement.

CONDITION OF THE MILITARY SER-  
VICE OF THE UNITED STATES.

1. At the time of enlistment,  
a majority of the men do not use  
intoxicating liquors.

2. At the expiration of the  
time of enlistment a large major-  
ity of the men have acquired the  
habit of using intoxicating liq-  
uors, many of them becoming  
drunkards.

3. The enlisted man upon leav-  
ing the service is not in as good  
a condition to take up the busi-  
ness of making a living as he was  
at the time of enlistment.

CONDITION OF OTHER SERVICE OF  
THE UNITED STATES.

4. In the post office depart-  
ment the postman or post office  
employee leaves the service in  
better condition than when he  
entered it. The employee in the  
custom service, likewise. The  
employees in any other branch of  
service for the United States also  
leave the service better men than  
when they entered it.

CONDITION OF INDUSTRIAL SER-  
VICE.

5. Service for a railway com-  
pany, a street car company, a  
telegraph company, in fact for  
all the great industrial compa-  
nies, does not decrease a man's  
efficiency for earning a living  
after he has completed such ser-  
vice.

## THE REASON WHY.

6. Many industrial, railway  
and street car companies now  
absolutely forbid their men from  
drinking intoxicating liquors and  
entering saloons while in their  
employ.

7. All refuse to employ men  
who habitually use intoxicating  
liquors.

8. All refuse to retain in their  
employ men who habitually use  
intoxicating liquors.

## GOOD POLICY.

9. It is not good policy to  
place newly enlisted temperate  
young men in the company of  
other enlisted men who habitu-  
ally drink.

10. Such association contam-  
inates and leads the new recruit  
to get into the same habit.

11. It is not good policy for  
the United States military ser-  
vice to produce one drunkard.

12. It is not a help to patriot-  
ism, when, at the call of country,  
a father and mother give their  
darling boy to the military ser-  
vice, to have him returned to  
them a few years later with the  
drink habit firmly fixed in him.

13. It is not good policy for  
the United States government to  
be compelled to say to the fathers  
and mothers who give their  
sons into its military service:

"We received your sons as noble  
young men with sound bodies  
and pure lives. We return them  
to you with impure lives, un-  
sound bodies and fixed evil hab-  
its. We do this because we per-  
mitted bad men also to enlist  
and become their associates, be-  
cause we permitted bad associ-  
ates already in the military ser-  
vice, freedom to continue their  
bad habits while associated with  
your sons. We permitted bad  
associations to surround your  
sons while we deprived them of  
the pure influences of your  
homes. We did not require their  
idle time to be spent in reading  
and study, but they were free to  
spend it in saloons. We took  
your sons as a solemn trust. We  
return them to you and confess  
with shame that we have vio-  
lated that sacred trust."

The Presbyterian Synod, which  
recently met at Natchez, has set-  
tled on Chamberlain Hunt Acad-  
emy, at Port Gibson, as their de-  
nominal school for boys,  
and authorized a committee to  
make the change, and they will  
put a movement on foot to raise  
an endowment. They also have  
a committee appointed for the  
purpose of arranging for the lo-  
cation of a Female College.

## MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria,  
kidney disease, fever chills, loss of ap-  
petite, debility, nervous prostration, heart  
failure, and appendicitis, by regulating  
the Liver, Stomach, Bowels and Kidneys.

## Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered  
for ten years. I had tried almost every  
medicine, but all failed. Since taking  
Lemon Elixir I can eat anything I like.  
Reevesville, S. C. W. A. GRIFFITH.

## Mozley's Lemon Elixir.

Cured me of indigestion and heart dis-  
ease, after years of suffering, when all  
other remedies and doctors had failed.  
Benlah, S. G. N. D. COLEMAN.

## Mozley's Lemon Elixir.

I have been a great sufferer from dys-  
pepsia for about fifteen years, my trouble  
being my liver, stomach and bowels,  
with terrible headaches. Lemon Elixir  
cured me. My appetite is good, and I  
am well. I had taken a barrel of other  
medicine, that done me no good.  
CHARLES GIBBARD.

No. 1515 Jefferson St., Louisville, Ky.

## Lemon Hot Drops.

I had for several years severe ulcerated  
sore throat, causing much pain and un-  
easiness, as there was considerable hem-  
orrhage when coughing. I bought one  
bottle of Dr. Mozley's Lemon Hot Drops.  
It gave me almost immediate relief.  
Have used it only twenty-four hours,  
and my throat and cough is almost en-  
tirely well. It is certainly an efficient  
and speedy remedy. A. F. THOMPSON.  
116 Forsyth St., Atlanta, Ga.

## Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North  
Port, Ala., writes: Dr. Mozley's Lemon  
Hot Drops is the most salubrious and best  
remedy for coughs and colds I ever sold.

Sold by druggists. Twenty-five cents  
per bottle. Prepared by H. Mozley, M.  
D., Atlanta, Ga.

## PRICES REDUCED

YOUR LAST CHANCE TO GET ONE AT COST.

\$4.00 "Old Reliable" Vapor Bath Cabinet.

Our 60-Day Kill Trust Price, \$2.25

Complete with heater and directions. Cabinet rubber lined, steel  
material. Better than others and  
holds smallest space. Guaranteed.

Better Than Ever and Biggest Seller

the famous \$5.00 SQUARE QUAKER

Vapor Bath Cabinet, \$4.75 100c.

Half moon sold at \$5.00.

Our Sixty-Day Kill Trust Price only \$3.50

Complete with heater, heater and  
medicine and directions. Cabinet  
Prof. Gering's 100-page 22.00 Health and  
Beauty Book, giving directions how  
to take Turkish, Russian, Hot  
Air, Steam and Vapor Baths  
to treat diseases. This Cabinet  
is made of the best material, has  
latest design, best quality ma-  
terials, rubber lined, steel  
frame, roomy, folds flat, is en-  
tered by a door. Most com-  
pact. Sent on 60-day trial  
guarantee. Sent on 60-day trial

Guaranteed. Better than others at \$7.50 for

\$5. Double-Walled Quaker Cabinet Style

\$6.00. Our 60-Day Kill Trust Price \$6.10

Same as \$5.00 Cabinet de-  
scribed above, except has double walls  
lined inside and out with rubber cloth.  
Black ebony finish—Never sois, better  
than others at \$12.00 for. Sent com-  
plete with heater, heater and  
medicine and directions. Also Prof.  
Gering's 100 page guide  
book to Health and Beauty

A BIG BARGAIN.

Ben-Hill, everybody. Better  
than water. Now inexpensive.

Recommended by physicians, proven cure for Rheu-  
matism, Hot Colds, Fevers, Pains, Liver, Kidney, Skin  
and Blood Diseases. Purifies the blood, makes clear  
skin, beautiful complexion, strong, nervous, refreshing  
sleep, invaluable for children and ailments peculiar  
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41. Face and Head Steam. Atch. reduced to 65c

Good for Beautifying the face, complexion and special

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AN EXCELLENT CHRISTMAS GIF.

For every member of the family or some friend or in-  
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For we are headquarters for Shoes of all kinds, Men's, Ladies' and Children's, at Wholesale and Retail.

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Dress Goods in all the newest cloths, Silk and Woolen Fabrics of the choicest selection. You will find the highest grades at the most nominal cost at Retail.

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We ask you to call and we can be able to convince you of same.

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### DR. R. L. PRICE,

Graduate of the American School of Osteopathy, under the founder of the science; two years' experience. Graduate Louisville Medical College. Eight years' experience.

#### OFFICE

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Opposite Governor's Mansion. Consultation Free.

#### Personal.

Rev. A. P. Pugh, of Union Springs, Ala., will enter upon the pastorate of First Baptist Church of Comb City, on Jan. 1st, 1902.

Bro. T. C. Schilling of Gillsburg, than whom we have no more useful men, honored our pews this week with his presence. He possesses, staying qualities as a pastor.

After a six month's illness Rev. W. MaGaha died in Selma, Ala., last week. His last pastorate was with the First Church, Waco, as Dr. B. H. Corroll's successor.

Miss Stone is still alive and in the hands of the bandits. It was a way that Paul got the word, and it may be that this is Lord's way of reaching the bandits of Bulgaria. May it be so.

Bro. E. L. Jones of Lucknow, called on us this week. He has gone through with a long, severe and tedious spell of typhoid fever, from which he has not entirely recovered yet, but he is gradually improving.

Mr. Frank Moody, national B. Y. P. U. treasurer, died at his home in Milwaukee, Nov. 30th, of Pneumonia. He was forty years old and leaves a wife and two children. The day before he died, he saw the last pledge entered upon his books that canceled the debt that has hung like a millstone around the neck of the work so long—he saw it, rejoiced and was not for God took him.

We spent last Lord's day with the Hattiesburg Church. The cause seems to be prospering there. They have a beautiful house of worship, and a large number of fine men and women, intelligent, pious, aggressive. Brother W. M. Conner is the popular Superintendent of the Sunday-school, in which the interest is fine. The congregation was good and the attention earnest and helpful to the preacher. It was our happy privilege to have entertainment in the hospitable home of our beloved

brother F. F. Phillips and his estimable wife. Brother Phillips taught sixteen years, but has now given up that profession and has entered into the business of life insurance. He is general agent in South Mississippi for the old reliable Equitable Life Assurance Company, in which he is doing well.

Brother A. C. Watkins, missionary of Southern Baptist Convention, at Torreon, Mexico, has been, on account of the serious illness of his wife, compelled to return with her to the States, and they are now at Clinton. She was taken by fever on Nov. 12th, and after much suffering on her part and anxiety on his they reached Clinton on the 4th. We are happy to be able to state that Sister Watkins is improving, and trust soon to be able to announce that she is again well. Bro. W. will return to Torreon as soon as he can do so. His work there prospers, and he is encouraged.

Judge Geo. Anderson, and who also is one of the deacons of the 1st. Baptist Church, Vicksburg, delivered a ringing charge to the late grand jury in Warren Co. We intended to let our readers see what a brave Christian

judge can say, but our Vicksburg paper containing the charge got misplaced and we cannot reproduce it from memory. But we take from the *Vicksburg American*, of Dec. 9th, this paragraph, which shows what a Christian judge can do:

"Judge Anderson reigned supreme in Vicksburg yesterday. As a result of his grand jury charge last Monday all of the local saloon men fell in line and there was not a rum shop in town yesterday to defy the majesty of the law. \* \* \* The saloons were strictly in accord on their promise to close, and as far as can be learned there was not a drop of liquor sold in the city."

Mr. Carnegie has offered the nation through the President, \$10,000,000 for a great national university to be located in Washington City. The President will make it the subject of a special message to Congress.

#### A Baptist Song Book—"BELLS OF HEAVEN."

The best book for Church Work and Worship published. Sample copy, prepaid, 75 cents. Contains hymns on Baptism and Lord's Supper.

From Vallie C. Hart, Song Evangelist: "The more I examine 'Bells of Heaven,' the better pleased I am with it."

From Dr. W. A. Clark, editor Arkansas Baptist: "'Bells of Heaven' is a grand book—better than 'Gospel Hymns.'"

Address, JOHN C. F. KYGER, Baptist Evangelist, Waco, Texas.